

NZ400002317

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6361

From:

Account Name : HANS ARENDALL HARRISON SALE LLC
Account Number : 120190800126
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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FLORIDA PROFIT/ NON PROFIT CORPORATION
Pandion Place Homeowner's Association, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	02
Estimated Charge	\$78.75

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Corporate Filing Menu

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COVER LETTER

Department of State
 Division of Corporations
 P. O. Box 6327
 Tallahassee, FL 32314

SUBJECT: Pandion Place Homeowner's Association, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
 Filing Fee

☐ \$78.75
 Filing Fee &
 Certificate of
 Status

☐ \$78.75
 Filing Fee
 & Certified Copy

☐ \$87.50
 Filing Fee,
 Certified Copy
 & Certificate

ADDITIONAL COPY REQUIRED

FROM: Bradley Rhodes
 Name (Printed or typed)

4175 Castle Gate Dr.
 Address

Pace, FL 32571
 City, State & Zip

850-382-3638
 Daytime Telephone number

Bradley.srsp@gmail.com
 E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Pandion Place Homeowner's Association, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

4175 Castle Gate Dr.

Pace, FL 32571

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To manage, maintain, repair, replace, improve and insure the common areas, facilities and easements within Pandion Place Subdivision, and to otherwise act as the association as provided in and pursuant to that certain Declaration of Covenants and Restrictions for Pandion Place Subdivision, as recorded in Official Records Book 4023, Page 1450 in the records of the Office of the Clerk of the Circuit Court of Santa Rosa County, Florida, as amended.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Directors shall be elected and appointed in accordance with the provisions of the bylaws of this corporation.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Bradley Rhodes, Director & President

Name and Title: _____

Address 4175 Castle Gate Dr.

Address: _____

Pace, FL 32571

Name and Title: Brandon Shuler, Director & Secretary

Name and Title: _____

Address 5026 Ward Basin Rd

Address: _____

Milton, FL 32583

Name and Title: Gage Holland, Director & Treasurer

Name and Title: _____

Address 7263 Hwy 89

Address: _____

Milton, FL 32570

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Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

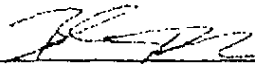
Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENTThe name and Florida street address (P.O. Box NOT acceptable) of the registered agent isName: Bradley RhodesAddress: 4175 Castle Gate Dr.Pace, FL 32571**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is.Name: Walther Custom Homes, LLCAddress: 4960 Hwy 90 #121Pace, FL 32571**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Required Signature of Registered Agent2/19/24

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator2/19/24

Date

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