

Electronic Articles of Incorporation For

N24000002273
FILED
February 20, 2024
Sec. Of State
klovelace

BSA TROOP 18, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BSA TROOP 18, INC.

Article II

The principal place of business address:

14920 HUTCHISON RD
TAMPA, FL. 33625

The mailing address of the corporation is:

14920 HUTCHISON RD
TAMPA, FL. 33625

Article III

The specific purpose for which this corporation is organized is:

BOY SCOUTS OF AMERICA TROOP, TO HOLD TROOP MEETINGS,
TRAINING AND CAMPING ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHAN PODOSEK
14920 HUTCHISON RD
TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHAN PODOSEK

Article VI

The name and address of the incorporator is:

STEPHAN PODOSEK
14920 HUTCHISON RD

TAMPA, FL 33625

Electronic Signature of Incorporator: STEPHAN PODOSEK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SM
SEAN DUFF
14920 HUTCHISON RD
TAMPA, FL. 33625

Title: ASM
BRIAN MILLS
14920 HUTCHISON RD
TAMPA, FL. 33625

Title: EXEC
MARK ADRIAN
14920 HUTCHISON RD
TAMPA, FL. 33625

Title: TRS
STEPHAN PODOSEK
14920 HUTCHISON RD
TAMPA, FL. 33625

Title: ADMN
EMILY O'BRIEN
14920 HUTCHISON RD
TAMPA, FL. 33625

Article VIII

The effective date for this corporation shall be:

02/19/2024