

Electronic Articles of Incorporation For

**N24000002265
FILED
February 20, 2024
Sec. Of State
klovelace**

ISOKAN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ISOKAN INC.

Article II

The principal place of business address:

14303 GASKINS CIRCLE
SANDERSON, FL. UN 32087

The mailing address of the corporation is:

14303 GASKINS CIRCLE
SANDERSON, FL. UN 32087

Article III

The specific purpose for which this corporation is organized is:

MISSION STATEMENT: BRING PRIDE, POWER, AND PRODUCTIVITY TO
THE COMMUNITY.OBJECTIVES: CREATE A CLEAN ENVIRONMENT,
MENTOR, ENHANCE ECONOMIC DEVELOPMENT WITHIN SANDERSON.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AARON M BROWN
14303 GASKINS CIRCLE
SANDERSON, FL. 32087

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AARON BROWN

Article VI

The name and address of the incorporator is:

PORSHA BROWN
14303 GASKINS CIRCLE

SANDERSON

Electronic Signature of Incorporator: PORSHA BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AARON M BROWN
14303 GASKINS CIRCLE
SANDERSON, FL. 32087 UN

Title: VP
PORSHA J BROWN
14303 GASKINS CIRCLE
SANDERSON, FL. 32087 UN

Title: SEC
PHILLIP M JEFFERSON
14249 GASKINS CIRCLE
SANDERSON, FL. 32087 UN

Article VIII

The effective date for this corporation shall be:

02/19/2024