Electronic Articles of Incorporation For

N24000002147 FILED February 16, 2024 Sec. Of State

PICKED BY AN ANGEL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PICKED BY AN ANGEL, INC.

Article II

The principal place of business address:

27090 PARATINS DR. PUNTA GORDA, FL. US 33983

The mailing address of the corporation is:

27090 PARATINS DR. PUNTA GORDA, FL. US 33983

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE CHARITIES AND ASSIST UNDERSERVED POPULATIONS BY PROVIDING ANGEL GRANTS OF AID.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GRIVAS LAW GROUP, P.A. 924 7TH AVENUE EAST BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL C. GRIVAS

Article VI

The name and address of the incorporator is:

ETHAN FALBISANER 27090 PARATINS DR.

PUNTA GORDA, FL 33983

Electronic Signature of Incorporator: ETHAN FALBISANER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ETHAN FALBISANER 27090 PARATINS DR. PUNTA GORDA, FL. 33983 US

Title: S NICOLE MILLS 27090 PARATINS DR. PUNTA GORDA, FL. 33983 US

Title: T KYLE FALBISANER 27090 PARATINS DR. PUNTA GORDA, FL. 33983 US

Article VIII

The effective date for this corporation shall be:

02/14/2024

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