# **Electronic Articles of Incorporation For**

N24000002027 FILED February 14, 2024 Sec. Of State

MINISTERING ME INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MINISTERING ME INC.

# **Article II**

The principal place of business address:

5045 SOUTEL DR. JACKSONVILLE, FL. 32208

The mailing address of the corporation is:

5045 SOUTEL DR. JACKSONVILLE, FL. 32208

# **Article III**

The specific purpose for which this corporation is organized is:
OUR MISSION IS TO PROVIDE HIV TESTING, HEP C TESTING,
FEEDING, AND CLOTHING TO THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CONSTANCE ROBINSON 5045 SOUTEL DR. JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CONSTANCE ROBINSON

# **Article VI**

The name and address of the incorporator is:

CONSTANCE ROBINSON 5045 SOUTEL DR.

JACKSONVILLE, FLORIDA 32208

Electronic Signature of Incorporator: CONSTANCE ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CONSTANCE ROBINSON 5045 SOUTEL DR. JACKSONVILLE, FL. 32208

Title: VP BERRYMAN TAMMY 5045 SOUTEL DR. JACKSONVILLE, FL. 32208

Title: S TIFFANY SMITH 348 PHELPS STREET JACKSONVILLE, FL. 32206

## **Article VIII**

The effective date for this corporation shall be:

02/14/2024

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