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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: GIAS	of Knowle	dge and	1 New	Wisdom
DOCUMENT NUMBER: N24000				
The enclosed Articles of Amendment and fee are subn	nitted for filing.			
Please return all correspondence concerning this matte	er to the following:			
Antriniqui	a Hughe	S		
. ((Name of Contact Person	1)		
	(Firm/ Company)			
231 6 st	Street			
	(Address)			
Apalach	City/ State and Zip Code	-lorida	, 323	20
E-mail address: (to be used	for future annual report	notification)	<u> </u>	
For further information concerning this matter, please	call:			
Antrinique Hu (Name of Contact Person)	gnes a (S	50) 814-	CT52	Imber)
Enclosed is a check for the following amount made pa			e relejmente svi	amoer)
☐ \$35 Filing Fee ☐\$43.75 Filing Fee & N Certificate of Status	2843.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fe Certificate of Sta Certified Copy (Additional Copy Enclosed)	itus	·
Mailing Address Amendment Section		Address Iment Section		
Division of Corporations		in of Corporations		
P.O. Box 6327		entre of Tallahasser	n	

2415 N. Monroe Street, Suite 810

Tallahassec, FL 32303

Articles of Amendment

to

les of Incorpo	ration	
of of		FILED
Dept. of Stat	<u>wisdom</u>	2025 AUG 12 PM 2: 1
11067		
her of Corner	ation (if known)	
ioer or Corpora	mon (n known)	2
ates, this <i>Flori</i> d	da Not For Profit Corpor	ation adopts the following
ation:		
		The new
ration" or "inc	orporated" or the abbrev	iation "Corp," or "Inc."
	$\Omega \mathcal{C}$	
<u>s</u>)		
	n la	
fice address in	Florida, enter the name	of the
address:	- 1	
	nia	
·	(Florida street address,)
	. 1	Florida
(Citv)		(Zip Code)
	nd accept the obligations i	of the position.
		3 Y
	nla	
	Dept. of State Dept. of State	Dept. of State) Old 7 There of Corporation (if known) Ites, this Florida Not For Profit Corporation: The address in Florida, enter the name address: Old (Florida street address, 1985)

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike Jo SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
Change Add	YP	Paris C'Neal	231 Wth Street Application Street
Change Add	T	London Oneal	A31 (eth Street Apalachicola, F132320
Remove 3) Change Add Remove	VP	Antonio Croom	1108 5th Street
4) Change Add	T	Monet Moron	205 17th Street Apalachicala, Fl
Remove			37330
5) Change Add		· · · · · · · · · · · · · · · · · · ·	
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		icles, enter change(s) here: (Be specific)	
2 member	ers L	andon Dread	9 Paris Oneal
will be	remo	ved from Our	hound
because	- their	i are under H	re Char Of
18 and	m or	der to get b	con K- accounts
or ect	. Hou	must meet a	ge requirements

Live are asking that they be removed and replaced with two eligible officers Name Monet Moron (treasure) to Antonic Crown (VP). Please give thought. We as Girls of Knowledge and New Wisdom will Continue to help change lives of unfortunate young girls affected by proverty, and early continue to Institute and Continue to Institute and Continue to Institute and Gode of ethics, in the lives of young girls of all groups.
The date of each amendment(s) adoption: 08/09/2025, if other than the date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

adopted by the b	August 9, 2025
Signatu	At 1 1 Walter
	Antriviquia Hughes (Typed or printed name of person signing)
	President (Title of person signing)

F11-ED 2:17