Electronic Articles of Incorporation For

N24000001912 FILED February 12, 2024 Sec. Of State klovelace

BALDWIN-MAXVILLE YOUTH SPORTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BALDWIN-MAXVILLE YOUTH SPORTS INC.

Article II

The principal place of business address:

4515 RAINTREE DR MACCLENNY, FL. 32063

The mailing address of the corporation is:

4515 RAINTREE DR MACCLENNY, FL. 32063

Article III

The specific purpose for which this corporation is organized is:

TO BRING YOUTH SPORT TO THE RURAL AREA OF JACKSONVILLE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JORDAN T MULLIS 4515 RAINTREE DR MACCLENNY, FL. 32063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN MULLIS

Article VI

The name and address of the incorporator is:

JORDAN MULLIS 723 LIBERTY CIRCLE

MACCLENNY, FLORIDA 32063

Electronic Signature of Incorporator: JORDAN MULLIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JORDAN T MULLIS 783 LIBERTY CIRCLE MACCLENNY, FL. 32063

Title: VP RUSSELL HOUSTON 5745 DAISY LANE MACCLENNY, FL. 32063

Title: T AARON ESPINOZA 1718 BARTLETT AVE ORANGE PARK, FL. 32073

Title: S BRIAN CARROLL 596 FALLEN TIMBERS DR ORANGE PARK, FL. 32073

Article VIII

The effective date for this corporation shall be:

02/05/2024

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