

Electronic Articles of Incorporation For

**N24000001885
FILED
February 12, 2024
Sec. Of State
klovelace**

TALLAHASSEE COMMUNITY HELPERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TALLAHASSEE COMMUNITY HELPERS INC.

Article II

The principal place of business address:

1616 GIBBS DR.
TALLAHASSEE, FL. 32303

The mailing address of the corporation is:

1616 GIBBS DR.
TALLAHASSEE, FL. 32303

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO BRIDGE THE GAP BETWEEN THE COMMUNITIES
ONE STEP AT A TIME.

Article IV

The manner in which directors are elected or appointed is:

VOTING

Article V

The name and Florida street address of the registered agent is:

JASON JEFFERSON SR.
1616 GIBBS DR.
TALLAHASSEE, FL. 32303

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON JEFFERSON

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Article VI

The name and address of the incorporator is:

JASON JEFFERSON
1616 GIBBS DR.

TALLAHASSEE , FL 32303

Electronic Signature of Incorporator: JASON JEFFERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JASON JEFFERSON SR.
1616 GIBBS DR.
TALLAHASSEE, FL. 32303

Title: P
LATASHA BURKE
1616 GIBBS DR.
TALLAHASSEE, FL. 32303 L

Article VIII

The effective date for this corporation shall be:

02/09/2024