# **Electronic Articles of Incorporation For**

N24000001844 FILED February 09, 2024 Sec. Of State klovelace

BROWNSVILLE CHURCH OF CHRIST CARES ORGANIZATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BROWNSVILLE CHURCH OF CHRIST CARES ORGANIZATION INC

# **Article II**

The principal place of business address:

4561 NW 33 CT MIAMI, FL. 33142

The mailing address of the corporation is:

4561 NW 33 CT MIAMI, FL. 33142

## **Article III**

The specific purpose for which this corporation is organized is: NONPROFIT FOR COMMUNITY OUTREACH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

MORAIMA BERNARD 5901 NW 183RD ST SUITE 207 MIAMI, FL. 33015

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MORAIMA BERNARD

# **Article VI**

The name and address of the incorporator is:

MORAIMA BERNARD 5901 NW 183RD STRRET SUITE 207 MIAMI N24000001844 FILED February 09, 2024 Sec. Of State klovelace

Electronic Signature of Incorporator: MORAIMA BERNARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HARRELL HENTON 4461 NW 33 CT MIAMI, FL. 33142

Title: VP HESTER HENTON 4461 NW 33 CT MIAMI, FL. 33142

Title: TRES JAMES HOLT 4461 NW 33 CT MIAMI, FL. 33142

# **Article VIII**

The effective date for this corporation shall be:

02/05/2024