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01/12/24--01013--001 \*\*78.75



## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: THE FIEL      | DSTONE COMMUNITY FOUND.                                 | ATION INC                           |   |  |  |  |
|------------------------|---|-------------------------------------|---|--|--|--|
|                        | (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> ) |                                     |   |  |  |  |
| Enclosed is an origina | l and one (1) copy of the Artic                         | cles of Incorporation and           | a check for:                                    |  |  |  |
| S70.00 Filing Fee      | ☐ \$78.75 Filing Fee & Certificate of Status            | \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee. Certified Copy & Certificate |  |  |  |
|                        |   | ADDITIONAL CO                       | PY REQUIRED                                     |  |  |  |
| FROM                   |   | e (Printed or typed)                | -   |  |  |  |
|                        | 17350 STATE HWY 249 #220                                | 3                                   |   |  |  |  |

EFILE1234@INCFILE.COM

E-mail address: (to be used for future annual report notification)

HOUSTON, TX 77064

888-462-3453

NOTE: Please provide the original and one copy of the articles.

Address

City, State & Zip

Daytime Telephone number

2024 JAN 12 AH 9: 29

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of the | NAME corporation shall be: THE FIELDSTO | ONE COMMUNITY FOUNDATION INC                                    |                                       |                 |  |  |
|---------------------------|---|---|---------------------------------------|-----------------|--|--|
|                           | PRINCIPAL OFFICE                        |   |                                       |                 |  |  |
|                           | Principal street address:               | Mailing address, if different is:                               |                                       |                 |  |  |
| 1030                      | 3RD AVENUE SOUTH                        | PO BOX 2739,  | PO BOX 2739, NAPLES, FLORIDA 34106    |                 |  |  |
| NAPL                      | ES, FLORIDA 34102                       | NAPLES, FLORIDA 34106   |                                       |                 |  |  |
| COLL                      | JIER                                    | COLLIER   | COLLIER                               |                 |  |  |
| ARTICLE III               | <u>PURPOSE</u>                          |   |                                       |                 |  |  |
| The purpose for           | r which the corporation is organized is | :   |                                       |                 |  |  |
| Provide platfor           | m to support educational scholarship    | os  |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
|                           | <u></u>                                 |   | · · · · · · · · · · · · · · · · · · · |                 |  |  |
| ARTICLE IV                | MANNER OF ELECTION The n                | nanner in which the directors are elected and appointed: BY LAW | <u>s</u>                              | _               |  |  |
|                           |   |   | _                                     |                 |  |  |
| ARTICLE V                 | INITIAL OFFICERS AND/OR DIR             | RECTORS   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |
| Name and Title            | Donna Watson (DIRECTOR)                 | Name and Title: Christina Engle (DIRECTOR)                      |                                       |                 |  |  |
| Address                   | 1030 3rd Avenue South,                  | Address: 1030 3rd Avenue South,                                 |                                       |                 |  |  |
|                           | Naples FL 34102                         | Naples FL 34102   |                                       |                 |  |  |
|                           |   | ·   |                                       |                 |  |  |
| Name and Title            | - Jenny Davids (DIRECTOR)               | Name and Title:   | 2024 JAN 1                            |                 |  |  |
|                           |   | <del></del>   |                                       | 6               |  |  |
| Address                   | 1030 3rd Avenue South.                  | Address:  | 1   2                                 | وجيد<br>ميكات ( |  |  |
|                           | Naples FL 34102                         |   |                                       | [T]             |  |  |
|                           |   | <u> </u>  |                                       |                 |  |  |
| Name and Title            | :                                       | Name and Title:   | 9: 2                                  | 3,5             |  |  |
| Address                   |   | 441   | 9                                     |                 |  |  |
| 75001C88                  |   |   |                                       |                 |  |  |
|                           |   |   |                                       |                 |  |  |

| Name and Title:_                       | :  | Name and Title:   |  |
|--|--|---|--|
| Address                                |  | Address:  |  |
| _                                      |  |   | <del></del>  |
| Name and Title:                        | · · · · · · · · · · · · · · · · · · ·  | Name and Title:   | _  |
|  |  |   |  |
| Address                                |  | Address:  |  |
| _                                      |  |   | <del></del>  |
| _                                      |  |   |  |
|  |  |   |  |
| ARTICLE VI                             | REGISTERED AGENT   |   |  |
|  | orida street address (P.O. Box NOT accept  | table) of the registered agent is:  |  |
| Name:                                  | REPUBLIC REGISTERED AGENT LL   | <u>C</u>  | - 2  |
| Address:                               | 1150 Nw 72nd Ave Tower I Ste 455   |   | 1977 FE TO 500 THE STATE OF THE |
|  | MIAMI, FL. 33126   |   |  |
|  | _WIMWIL TL JISTED  | <del></del>   | 12   |
|  | INCORPORATOR   |   | =====================================  |
| The name and ad                        | <u>dress</u> of the Incorporator is:   |   | 7 9 E  |
| Name:                                  | LOVETTE DOBSON   |   | ှု-ည   |
| Address:                               | 17350 STATE HWY 249 #220   | <del> </del>  | ; : •  |
|  | HOUSTON, TX 77064  |   |  |
| ARTICLE VIII                           | EFFECTIVE DATE:  |   |  |
| Effective date, if                     | other than the date of filing:ate is listed, the date must be specific and                     | (OPTIONAL) I cannot be more than five days prior or 90 days   | after the filing.)   |
| (II all chective o                     | uic I, 1, 1, 1, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,                                   |   | . ,  |
| Note: If the date document's effect    | inserted in this block does not meet the app<br>tive date on the Department of State's recor   | olicable statutory filing requirements, this date will r<br>ds.   | not be listed as the   |
| Having been nan<br>certificate, I am f | ned as registered agent to accept service o<br>amiliar with and accept the appointment as      | f process for the above stated corporation at the p<br>registered agent and agree to act in this capacity | lace designated in this  |
|  | houtte Doleson   | 01/10/2024  | ļ  |
| -                                      | Required Signature of Registered   |   | )ate   |
| I submit this doct<br>to the Departmen | iment and affirm that the facts stated herei<br>t of State constitutes a third degree felony a | n are true. I am aware that any false information so<br>ss provided for in s.817.155, F.S.                | ibmitted in a document   |
| -                                      | Lovetu Dobson  | 01/10/2024  | <b>,</b>   |
| <del></del>                            | Required Signature of Incorp   |   | Date   |

## 501c3 language

Said corporation is organized exclusively for charitable, religious. educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

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