

Electronic Articles of Incorporation For

N24000001785
FILED
February 08, 2024
Sec. Of State
klovelace

PUBLIC EDUCATION ADVOCATES OF SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUBLIC EDUCATION ADVOCATES OF SOUTH FLORIDA INC

Article II

The principal place of business address:

3105 N 38TH AVE
HOLLYWOOD, FL. UN 33021

The mailing address of the corporation is:

3105 N 38TH AVE
N/A
HOLLYWOOD, FL. UN 33021

Article III

The specific purpose for which this corporation is organized is:

TO ADVOCATE FOR BETTER PAY FOR TEACHERS COMMUNITY
ENGAGEMENT TO ADVOCATE FOR LAWS AND POLICIES RESOURCE
ALLOCATION TO MONITOR AND MEASURE THE IMPACT OF VARIOUS
INITIATIVES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALLAIN MCGUFFIE
3105 N 38TH AVE
N/A
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLAIN MCGUFFIE

Article VI

The name and address of the incorporator is:

ALLAIN MCGUFFIE
3105 N 38TH AVE

HOLLYWOOD, FL, 33021

Electronic Signature of Incorporator: ALLAIN MCGUFFIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLAIN MCGUFFIE
3105 N 38TH AVE
HOLLYWOOD, FL. 33021 UN

Title: VP
STACY SYLVAIN
3105 N 38TH AVE
HOLLYWOOD, FL. 33021 UN

Title: M
JEAN MOMBRUN JR
560 MORRIS ST
ORANGE, NJ. 07050 UN