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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Division of Corporations

Tallahassee, Fl. 32314

P.O. Box 6327

NAME OF CORPORATION:	Project Inc.				
N24000001720 DOCUMENT NUMBER:	1				
The enclosed Articles of Amendment and fe	ee are submitted for filing	ng.			
Please return all correspondence concerning	this matter to the follo	wing:			
Jumana Abdulla					
<del></del>	(Name of Co	ontact Person	)		
The Amal Project Inc.					
	(Firm/ C	ompany)	·	<del></del>	
7670 sw 82nd st apt # H218	(* * * * * * * * * * * * * * * * * * *	,			2024 S SECT
	(Add	dress)		·	一一一
Miami, FL, 33143	· ·	,			2024 SEP -4 PH 3: 50 SECRETARY OF STATE
	(City/ State a	ınd Zip Code	:)	-	min w
jumana0418@aol.com					150 FATE
E-mail address: (	to be used for future an	nual report r	otification	1)	
For further information concerning this matt	ter, please call:				
Jumana Abdulla		305 at	5	878 1133	
(Name of Conta	act Person)	(Ar	ea Code)	(Daytime Tele	phone Number)
Enclosed is a check for the following amour	nt made payable to the l	Florida Depa	rtment of	State:	
■ \$35 Filing Fee □\$43.75 Filin Certificate o	g Fee & S43.75 File of Status Certified C (Additional enclosed)	Ору	Certifi Certifi	O Filing Fee icate of Status led Copy tional Copy is ised)	
Mailing Address  Amendment Section			Address ment Secti	ion	

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

The Amal Project Inc.			
(Name of Corporation as currently filed with the Florida	a Dept. of State)		
N24000001720			
(Document Num	nber of Corporation	(if known)	
Pursuant to the provisions of section 617.1006, Florida Stat amendment(s) to its Articles of Incorporation:	utes, this <i>Florida Ne</i>	ot For Profit Corporation a	adopts the following
A. If amending name, enter the new name of the corpor	ation:		
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	ration" or "incorpo	rated" or the abbreviation	"Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES	<u>SS</u> )		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			202
			SEP -4 CRETARY
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office		rida, enter the name of th	PH 3:5
Name of New Registered Agent:		<del></del>	FF. 60
New Registered Office Address:		(Florida street address)	
		, Florida	1
	(City)	(Zip	Code)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am		cept the obligations of the p	position.
·	Signature of New R	egistered Agent, if changing	2

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	SEC	COLLEEN MOURRA	3610 ALCANTARA AVENUE DO
X Remove			
2) Change Add			
Remove  3 ) Remove  Add Remove			2024 SEP
4) Change Add			
Remove  5) Change Add			SSET STATES
Remove 6) Change Add			
E. If amending or addir (attach additional shee		nal Articles, enter change(s) here: ssary). (Be specific)	
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The date of each amendment(s) adoption	: May 22, 2024	if other than the
date this document was signed.	· · · · · · · · · · · · · · · · · · ·	
May 22, 203	24	
Effective date if applicable:		
(4	no more than 90 days after amendment file date)	
Note: If the date inserted in this block does document's effective date on the Department	s not meet the applicable statutory filing requirements, this date will not be nt of State's records.	listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	by the members and the number of votes cast for the amendment(s)	

May 22, 2024		
Dated		
Signature	or vice chairman of the board, president or other offic	er-if directors
have not been se	elected, by an incorporator – if in the hands of a receive	er, trustee, or
	inted fiduciary by that fiduciary)	
, , , , ,	n-	
Jumana Abdi		
	(Typed or printed name of person signing)	<u> </u>
President		_
	(Title of person signing)	SECRE TALL
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