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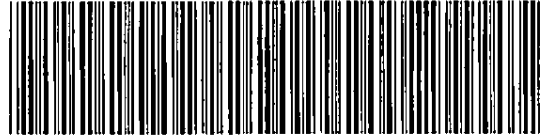
(Business Entity Name)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Nam Knights of St Augustine MC, Inc.

**SUBJECT:** \_\_\_\_\_  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

Gerald D. Porteus

**FROM:** \_\_\_\_\_  
Name (Printed or typed)

2305 Bluegill Court

\_\_\_\_\_  
Address

St Augustine, Florida 32092

\_\_\_\_\_  
City, State & Zip

(845) 325-3650

\_\_\_\_\_  
Daytime Telephone number

Gdpcopper@aol.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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STATE

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

Nam Knights of St Augustine MC, Inc.

The name of the corporation shall be: \_\_\_\_\_

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
2305 Bluegill Court, St Augustine, Florida 32092

Mailing address, if different is:

**ARTICLE III PURPOSE**

The mission of the Nam Knights is to honor the memory of

The purpose for which the corporation is organized is: \_\_\_\_\_  
American Veterans and Law Enforcement members who have lost their lives in the line of duty.

To provide assistance to Veterans, Veteran organizations, Police Officers and Law Enforcement Agencies

and to promote community awareness through sponsorship and participation in various community and

fund raising events.

See addendum

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Gerald D. Porteus, President

Address: 2305 Bluegill Court

St Augustine, Florida

32092

Name and Title: Roy Powell, Secretary

Address: 805 Golden Lake Loop

St Augustine, Florida

32084

Name and Title: Mark Dyberg, Vice President

Address: 258 Wellington Drive

Palm Coast, Florida

32164

Name and Title: Scott Cline, Treasurer

Address: 2317 Bluegill Court

St Augustine, Florida

32092

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: \_\_\_\_\_  
Gerald D Porteus  
Address: \_\_\_\_\_  
2305 Bluegill Court  
St Augustine, Florida 32092

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: \_\_\_\_\_  
Gerald D Porteus  
Address: \_\_\_\_\_  
2305 Bluegill Court  
St Augustine, Florida 32092

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

\_\_\_\_\_  
Date

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## Addendum

### **Article IV MANNER OF ELECTION**

Directors are appointed for a one year term at the annual meeting from a list of all members and are appointed by a majority vote of the membership. Membership consist of active (or retired) law enforcement personnel, Active Duty military, Veterans of the U.S. Armed forces plus a few selected civilians.

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