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FLORIDA PROFIT/NON PROFIT CORPORATION MorningStar Educational Foundation Inc

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## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

|                                            | II PRINCIPAL OFFICE                                                                                                                                                                                                             |                                                                                                                                                                                                                                   |                                         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                            | Principal street address:                                                                                                                                                                                                       | Mailing address, if differer                                                                                                                                                                                                      | nt is:                                  |
|                                            | 55 \$ Portofino Dr.                                                                                                                                                                                                             |                                                                                                                                                                                                                                   | 18. i                                   |
| Su<br>—                                    | rite 302                                                                                                                                                                                                                        |                                                                                                                                                                                                                                   | , , , , , , , , , , , , , , , , , , ,   |
| Sa                                         | rașota, FL, 34242                                                                                                                                                                                                               |                                                                                                                                                                                                                                   |                                         |
|                                            | e for which the corporation is organized giving them the tools to break the cycle                                                                                                                                               | is: MorningStar Educational Foundation Inc will impact to of poverty to improve their lives and and that of their fam                                                                                                             |                                         |
| country, an                                | d the world.                                                                                                                                                                                                                    |                                                                                                                                                                                                                                   | *** *********************************** |
| <del></del>                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                           |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   | <del></del>                             |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                         |
| RIICLE                                     | IV MANNER OF ELECTION   The                                                                                                                                                                                                     | manner in which the directors are elected and appointed: a                                                                                                                                                                        | s set forth in the byl                  |
| RTICLE                                     | IV <u>MANNER OF ELECTION</u> The                                                                                                                                                                                                | rmanner in which the directors are elected and appointed: a                                                                                                                                                                       | s set forth in the byl                  |
| RHCLE                                      | IV <u>MANNER OF ELECTION</u> The                                                                                                                                                                                                | e manner in which the directors are elected and appointed: a                                                                                                                                                                      | s set forth in the byl                  |
|                                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   | s set forth in the byl                  |
| RTICLE                                     | V INITIAL OFFICERS AND/OR D                                                                                                                                                                                                     |                                                                                                                                                                                                                                   | s set forth in the byl                  |
| RTICLE                                     | V INITIAL OFFICERS AND/OR D                                                                                                                                                                                                     |                                                                                                                                                                                                                                   | s set forth in the byl                  |
| RTICLE                                     | INITIAL OFFICERS AND/OR D  Citle:  1355 S. Portofino Dr                                                                                                                                                                         | Alichael Martinez Treasurer                                                                                                                                                                                                       | s set forth in the byl                  |
| RTICLE                                     | INITIAL OFFICERS AND/OR D  Citle:  1355 S. Portofino Dr                                                                                                                                                                         | Name and Title:  1355 S Portotion Dr                                                                                                                                                                                              | s set forth in the byl                  |
| RTICLE                                     | P INITIAL OFFICERS AND/OR D  Citle:  1355 S Portofino Dr                                                                                                                                                                        | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr                                                                                                                                                                 | s set forth in the byl                  |
| RTICLE<br>same and T                       | V INITIAL OFFICERS AND/OR D  Citle: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Lina Garrido, Secretary                                                                                      | Name and Title: Michael Martinez, Treasurer  Address: 1355 S Portofino Dr  Suite 302                                                                                                                                              | s set forth in the byl                  |
| Name and Takens                            | V INITIAL OFFICERS AND/OR D  Citle: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Lina Garrido, Secretary                                                                                      | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr  Suite 302  Sarasota, Fl. 34242  Enmeding Oragan, Director                                                                                                      | s set forth in the byl                  |
| RTICLE same and T                          | Fitle: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Fitle: Lina Garrido, Secretary                                                                                                            | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr  Suite 302  Sarasota, Fl. 34242  Emmeline Osuyah, Director  1355 S Portofino Dr                                                                                 |                                         |
| RTICLE same and Taddress                   | P INITIAL OFFICERS AND/OR D  Citle: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Citle: Lina Garrido, Secretary  1355 S Portofino Dr                                                          | Name and Title:    Michael Martinez, Treasurer                                                                                                                                                                                    |                                         |
| RTICLE Same and Taddress Same and Taddress | Pritte: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Fitte: Lina Garrido, Secretary  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242  Mary Castro, Dispeters                              | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr  Suite 302  Sarasota, Fl. 34242  Name and Title:  Emmeline Osuyah, Director  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242                                | 2024 r E.:                              |
| Same and Taddress Same and Taddress        | Pritte: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Fitte: Lina Garrido, Secretary  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242  Mary Castro, Dispeters                              | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr  Suite 302  Sarasota, Fl. 34242  Emmeline Osuyah, Director  1355 S Portofino Dr  Address:  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242  Name and Title: | 2024 r E.:                              |
| RTICLE Same and T                          | Pittle: Ann M Vasquez, President  1355 S Portofino Dr  Suite 302  Sarasota, Fl, 34242  Pittle: Lina Garrido, Secretary  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242  Sarasota, FL, 34242  Fittle: Mary Castro, Director | Name and Title:  Michael Martinez, Treasurer  1355 S Portofino Dr  Suite 302  Sarasota, Fl. 34242  Name and Title:  Emmeline Osuyah, Director  1355 S Portofino Dr  Suite 302  Sarasota, FL, 34242                                | 2024 r E.:                              |

| ivision of Corporations               | ■ Page; 3 of 4                                                                  | 2024-02-06 15:00:14 GMT                | 14075985443 From: Ex                                                    |
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| Address                               |                                                                                 | Address:                               |                                                                         |
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| _                                     |                                                                                 |                                        |                                                                         |
| ARTICLE VI - I                        | DECTEDEN ACENT                                                                  |                                        |                                                                         |
|                                       | REGISTERED AGENT<br>prida street address (P.O. Box NOT                          | acceptable) of the registered agent is | :                                                                       |
| Name:                                 | Ann M Vasquez                                                                   |                                        |                                                                         |
| Address:                              | 1355 S Portofino Dr. Suite 302                                                  |                                        |                                                                         |
| : Kidress.                            | Sarasota, FL, 34242                                                             |                                        |                                                                         |
|                                       |                                                                                 | <u></u>                                |                                                                         |
| ARTICLE VII                           | INCORPORATOR                                                                    |                                        |                                                                         |
|                                       | dress of the Incorporator is:                                                   |                                        |                                                                         |
| Name:                                 | Ann M Vasquez                                                                   |                                        |                                                                         |
| Address:                              | 1355 S Portofino Dr. Suite 302                                                  |                                        |                                                                         |
| · · · · · · · · · · · · · · · · · · · | Sarasota, FL. 34242                                                             |                                        |                                                                         |
|                                       |                                                                                 |                                        |                                                                         |
| ARTICLE VIII  Effective date, if o    | EFFECTIVE DATE: other than the date of filing:                                  | (OPTIC                                 | )NALI                                                                   |
|                                       |                                                                                 |                                        | lays prior or 90 days after the filing.)                                |
| Note: If the date                     | inserted in this block does not meet t                                          | he applicable statutory filing requir  | ements, this date will not be listed as the                             |
| document's effect                     | ive date on the Department of State*:                                           | s records.                             |                                                                         |
| 11 2 1                                | t Post of Contract                                                              |                                        |                                                                         |
| certificate, I am fa                  | miliar with and accept the appointme                                            | ent as registered agent and agree to   | l corporation at the place designated in this a<br>act in this capacity |
| Ann M.                                | Vasquey  Required Signature of Regis                                            |                                        | 02/05/2024                                                              |
|                                       | Required Signature of Regis                                                     | teredAgent                             | Date                                                                    |
| — І ѕирти (пів аосы                   | ment and affirm that the facts stated<br>State constitutes a third degree felon | herein arc true. Lam aware that any    | false information submitted in a document to                            |
| Ann M                                 | Vasquez                                                                         |                                        | 02/05/2024                                                              |
|                                       | Required Signature of I                                                         | ncorporator                            |                                                                         |
|                                       |                                                                                 |                                        | Date 199                                                                |
|                                       |                                                                                 |                                        | C.                                                                      |
|                                       |                                                                                 |                                        | σ̈́                                                                     |

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## MorningStar Educational Foundation Inc Articles of Incorporation Attachment

## ADDITIONAL PROVISIONS

The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributed to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other purposes not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person.

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.