Electronic Articles of Incorporation For

N24000001559 FILED February 05, 2024 Sec. Of State

SOUTH FLORIDA LIGHTNING BASEBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA LIGHTNING BASEBALL INC

Article II

The principal place of business address:

5531 SE GRAHAM DRIVE STUART, FL. UN 34997

The mailing address of the corporation is:

5531 SE GRAHAM DRIVE STUART, FL. UN 34997

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AREA YOUTH BASEBALL PLAYERS THE OPPORTUNITY TO PLAY COMPETITIVE BASEBALL LOCALLY.

Article IV

The manner in which directors are elected or appointed is: APPOINTED ANNUALLY BY VOTE OF DIRECTORS.

Article V

The name and Florida street address of the registered agent is:

JEFF REESE 5531 SE GRAHAM DRIVE STUART, FL. 34997

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF REESE

Article VI

The name and address of the incorporator is:

JEFF REESE 5531 SE GRAHAM DRIVE

STUART

Electronic Signature of Incorporator: JEFF REESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEFF REESE 5531 SE GRAHAM DRIVE STUART, FL. 34997 UN

Title: VP ANTHONY THILMANY JR. 5750 SW GROVE STREET PALM CITY, FL. 34990 US

Title: VP RICHARD D SMITH 7904 SE LEXINGTON AVE HOBE SOUND, FL. 33455 US

Article VIII

The effective date for this corporation shall be:

03/01/2024

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