N24 00001547

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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION:	outh Baseball Softball I	NC 		
DOCUMENT NUMBER: N24000001547				
The enclosed Articles of Amendment and fee	are submitted for filing	<u>.</u>		
Please return all correspondence concerning t	his matter to the follow	ing:		
Brian Cox				
	(Name of Cont	act Person)	
Florida Diamond Youth Baseball Softball IN	(,			
	(Firm/ Cor	npany)		<u></u>
138 Corn Griffin Street				
	(Addre	:88)		
Wewahitchka, FL 32465				
	(City/ State and	l Zip Code	,	
floridadyb@gmail.com				
E-mail address: (to	be used for future annu	ial report in	Stificatio	n)
For further information concerning this matter	, please call:			
Brian Cox		850 at		832-6009
(Name of Contact	Person)		a Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount	made payable to the Flo	orida Depar	tinent of	State:
☐ \$35 Filing Fee ☐ \$43.75 Filing Certificate of		ņy	Certif Certif	0 Filing Fee feate of Status fed Copy tional Copy is osed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		Street A Amendar Division The Cer	nent Secti of Corpo	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Diamond Youth Baseball Softball INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N24000001547		
(Document S	Sumber of Corporation (if kno	own)
Pursuant to the provisions of section 617,1006, Florida Samendment(s) to its Articles of Incorporation:	datutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the corp	oration:	
Florida Diamond Youth Baseball Softball Inc.		The new
name must be distinguishable and contain the word "cor "Company" or "Co," may not be used in the name.	poration" or "incorporated"	
B. Enter new principal office address, if applicable:	N/A	
(Principal office address <u>MUST BE A STREET ADDR</u>	ESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
	-	
D. If amending the registered agent and/or registered	office address in Florida, e	nter the name of the
new registered agent and/or the new registered off	ice address:	
Name of New Registered Agent:		
-	(Flor	da sircet address)
New Registered Office Address:		
N/A		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registe	ered Agent:	
hereby accept the appointment as registered agent. I at	m familiar with and accept th	e obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	$\underline{\mathbf{V}}$	<u>John Doe</u> <u>Mike Jones</u> Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or adding (attach additional sheet		al Articles, enter change(s) here: sary). (Be specific)	
<u>N/</u> A			
		-	

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- -	-			
				
	-		· · · · · - · - · -	
				
The date of each amendmen date this document was signed	(s) adoption: 03/07/2024			, if other than the
	03/07/2024			
Effective date <u>if applicable</u> :	(no more than 90 a	lays after amendment	jile date)	
Note: If the date inserted in the document's effective date on t	nis block does not meet the applied to be be a possible to be a possible t	licable statutory filing		will not be listed as the

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

Dated	03/07/2024
	BA
Signatu	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Brian Cox
	(Typed or printed name of person signing)

(Title of person signing)

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	Baseball Softball INC		
N24000001547 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are st	ubmitted for filing.		
Please return all correspondence concerning this ma	atter to the following:		
Brian Cox			
	(Name of Contact P	erson)	
Florida Diamond Youth Baseball Softball INC			
	(Firm/ Compan	y)	
138 Corn Griffin Street			
	(Address)		·• -
Wewahitchka, FL 32465			
	(City/ State and Zip	Code)	
floridadyb@gmail.com			
E-mail address: (to be us	sed for future annual rep	port notification)
For further information concerning this matter, plea	se call:		
Brian Cox	at	850	832-6009
(Name of Contact Perso			(Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florida I	Department of !	State:
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status		Certifi s Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

26 Min 1/ Fil 21/1 Diamond Youth Baseball Softball INC (Name of Corporation as currently filed with the Florida Dept. of State) N24000001547 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Florida Diamond Youth Baseball Softball Inc. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: N/A , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	<u>John Doe</u> <u>Mike Jones</u> Sally Smith		
Type of Action (Check One)	Title	<u>Name</u>		<u>Addres</u> s
1) Change Add			<u> </u>	
Remove			_	
2) Change Add	•	· · · · · · · · · · · · · · · · · · ·		
Remove 3) Remove Add Remove				
4) Change Add				
Remove			_	
5) Change Add				
Remove			.	
6) Change Add				
Remove			_	
E. If amending or adding (attach additional sheet		al Articles, enter change(s) here sury). (Be specific)	:	
N/A				
-				

	
_	
	.
The date of each amendment(s) adoption: 03/07/2024 date this document was signed.	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file	date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirement's effective date on the Department of State's records.	uirements, this date will not be listed as the

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

D-1-4	03/07/2024
Dated	
Signatur	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Brian Cox
	(Typed or printed name of person signing)

(Title of person signing)