

# **Electronic Articles of Incorporation For**

**N24000001547  
FILED  
February 05, 2024  
Sec. Of State  
klovelace**

DIAMOND YOUTH BASEBALL SOFTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DIAMOND YOUTH BASEBALL SOFTBALL INC

## **Article II**

The principal place of business address:

138 CORN GRIFFIN ST  
WEWAHITCHKA, . UN 32465-843

The mailing address of the corporation is:

138 CORN GRIFFIN ST  
WEWAHITCHKA, . UN 32465-843

## **Article III**

The specific purpose for which this corporation is organized is:

STATE ORGANIZATION FOR YOUTH BASEBALL AND SOFTBALL.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BRIAN F COX  
138 CORN GRIFFIN ST  
WEWAHITCHKA, FL. 32465

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN F COX

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## Article VI

The name and address of the incorporator is:

BRIAN COX  
138 CORN GRIFFIN ST

WEWAHITCHKA, FL 32465

Electronic Signature of Incorporator: BRIAN F COX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
BRIAN F COX  
138 CORN GRIFFIN ST  
WEWAHITCHKA, FL. 32465 US

Title: D  
DON MORRIS  
322 N CALHOUN ST  
QUINCY, FL. 32351 US

Title: D  
SAM RUDD  
3410 WILLIS RD  
MULBERRY, FL. 33860 US

## Article VIII

The effective date for this corporation shall be:

02/05/2024