

N24 000001506

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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2024 MAR 26 PM 12:43
CLERK OF SUPERIOR COURT
JULIA A. HARRIS

TRANSMITTAL LETTER

Check #
5025

TO: Amendment Section
Division of Corporations

SUBJECT: Swampland Husky Rescue

(Name of Corporation)

DOCUMENT NUMBER: N24000001506

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Kim Gall

(Name of Person)

Swampland Husky Rescue

(Name of Firm/Company)

705 San Matco Ct

(Address)

St. Augustine, FL 32095

(City/State and Zip Code)

For further information concerning this matter, please call:

Kim Gall

at (612) 209-1299
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

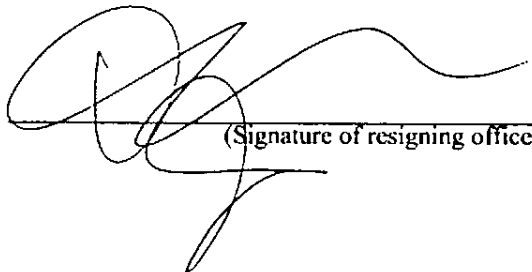
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

FILED
2024 MAR 26 PM 12:43
CLERK OF STATE
TALLAHASSEE, FLORIDA

I, Kim Gall, hereby resign as COF
(Title)

of Swampland Husky Rescue
(Name of Corporation)

N24000001506, a corporation organized under the laws of the State of
(Document Number, if known)
Florida


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314