# **Electronic Articles of Incorporation For**

N24000001364 FILED January 31, 2024 Sec. Of State adjohnson

SISTERS TO THE RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SISTERS TO THE RESCUE INC.

## **Article II**

The principal place of business address:

1469 S SCHOOL AVE SARASOTA, FL. UN 34239

The mailing address of the corporation is:

1469 S SCHOOL AVE SARASOTA, FL. UN 34239

## **Article III**

The specific purpose for which this corporation is organized is:

TO SUPPORT AND UPLIFT FAMILIES WHO HAVE BEEN AFFECTED BY A TRAGEDY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

SUE LOBDELL 1469 S SCHOOL AVE SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUE LOBDELL

# **Article VI**

The name and address of the incorporator is:

SUE LOBDELL 1469 S SCHOOL AVE

SARASOTA, FL 34239

Electronic Signature of Incorporator: SUE LOBDELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUE LOBDELL 1469 S SCHOOL AVE SARASOTA, FL. 34239 UN

Title: VP ALECIA HYLTON 5611 BAYSHORE RD #112 PALMETTO, FL. 34221

Title: SEC STEPHANIE COLSON 1409 10TH AVE E BRADENTON, FL. 34208

## **Article VIII**

The effective date for this corporation shall be:

01/27/2024

N24000001364 FILED January 31, 2024 Sec. Of State adjohnson