Electronic Articles of Incorporation For

N24000001323 FILED January 31, 2024 Sec. Of State

AFTERMATH RIDERS NATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFTERMATH RIDERS NATIONAL INC.

Article II

The principal place of business address:

4418 CAMPUS HILL CIR JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

4418 CAMPUS HILL CIR JACKSONVILLE, FL. US 32218

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY SERVICE, COMMUNITY OUTREACH, MOTORCYCLE COMMUNITY SUPPORT, EDUCATION, AND MENTORING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DERRICK SIMMONS 11670 PLEASANT CREEK DR JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK SIMMONS

Article VI

The name and address of the incorporator is:

DERRICK SIMMONS 11670 PLEASANT CREEK DR

JACKSONVILLE FL 32218

Electronic Signature of Incorporator: DERRICK SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES DERRICK SIMMONS 11670 PLEASANT CREEK DR JACKSONVILLE, FL. 32218 US

Title: PRES NATHANUEL WILLIAMS 4418 CAMPUS HILL CIRCLE JACKSONVILLE, FL. 32218 US

Title: SGT TYRONE L WELCH 621 LANCEWOOD COURT ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

01/30/2024

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