Electronic Articles of Incorporation For

N24000001210 FILED January 29, 2024 Sec. Of State klovelace

SANKS EMPOWERMENT, ENGAGEMENT, AND DEVELOPMENT SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANKS EMPOWERMENT, ENGAGEMENT, AND DEVELOPMENT SERVICES, INC

Article II

The principal place of business address:

2407 PARKER DR NICEVILLE, FL. 32578

The mailing address of the corporation is:

2407 PARKER DR NICEVILLE, FL. 32578

Article III

The specific purpose for which this corporation is organized is:

SANKS EMPOWERMENT, ENGAGEMENT, AND DEVELOPMENT SERVICES, INC WILL PROVIDE SUPPORT SERVICES THAT EMPOWER AND BUILD ON STRENGTHS OF PERSONS AND THEIR FAMILIES WHO HAVE A RARE AND/OR SPECIALTY MEDICAL DIAGNOSIS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRENA M SANKS 2407 PARKER DRIVE NICEVILLE, FL. 32578

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRENA M SANKS

Article VI

The name and address of the incorporator is:

TERRENA SANKS 2407 PARKER DRIVE

NICEVILLE, FL 32578

Electronic Signature of Incorporator: TERRENA SANKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C MICHAEL MCCOY 4037 MARLO ST JACKSONVILLE, FL. 32209

Title: VC WIL LAVENDER 105 STONEBRIDGE CROSSING NEWNAN, GA. 30265

Title: SEC LAKEISHA BOZEMAN P.O BOX 622 TUSKEGEE INSTITUTE, AL. 36087

Title: TREA NATASHA HOWARD STEPHENS 5 ISSAC DR. PHENIX CITY, AL. 36869 N24000001210 FILED January 29, 2024 Sec. Of State klovelace