# **Electronic Articles of Incorporation For**

N24000001088 FILED January 25, 2024 Sec. Of State tscott

PIPOS CANINE COMPASSION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PIPOS CANINE COMPASSION CORP

### **Article II**

The principal place of business address:

617 SOUTH DRIVE MIAMI, FL. FL 33166

The mailing address of the corporation is:

617 SOUTH DRIVE MIAMI, FL. 33166

#### **Article III**

The specific purpose for which this corporation is organized is:

TO RECEIVE FOOD DONATIONS AND MEDICAL SUPPLIES SPECIFICALLY FOR THE AID AND TREATMENT OF DOGS IN THIRD WORLD OR DEVELOPING COUNTRIES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

SASHA SABGA 617 SOUTH DRIVE MIAMI, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SASHA SABGA

# **Article VI**

The name and address of the incorporator is:

SASHA SABGA 617 SOUTH DRIVE

MIAMI, FLORIDA 33166

Electronic Signature of Incorporator: SASHA SABGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SASHA SABGA 617 SOUTH DRIVE MIAMI, FL. 33166

Title: VP JAZMIN S SABGA-LOPEZ 617 SOUTH DRIVE MIAMI, FL. 33166

Title: VP MERRI C COLVARD 617 SOUTH DRIVE MIAMI, FL. 33166

#### **Article VIII**

The effective date for this corporation shall be:

01/25/2024

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