# **Electronic Articles of Incorporation For**

N24000000958 FILED January 23, 2024 Sec. Of State tscott

SOCIAL FILM PROJECTS II INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SOCIAL FILM PROJECTS II INC

# **Article II**

The principal place of business address:

16851NE 35TH AVENUE 27 NORTH MIAMI BEACH, FL. UN 33160

The mailing address of the corporation is:

16851NE 35TH AVENUE 27 NORTH MIAMI BEACH, FL. UN 33160

## Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES TO CREATE VISUAL ARTS MADE BY LGBTQ COMMUNITY FOR THE COMMUNITY, SUCH AS SERIES, FILMS, DOCUMENTARIES AND MORE.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

CLAUDIA Y SANCHEZ 16851NE 35TH AVENUE 27 NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDIA Y SANCHEZ

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## **Article VI**

The name and address of the incorporator is:

CLAUDIA Y SANCHEZ 16851NE 35TH AVENUE 27 NORTH MIAMI BEACH

Electronic Signature of Incorporator: CLAUDIA Y SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAROLINA ARCE
16851NE 35TH AVENUE APT 27
NORTH MIAMI BEACH, FL. 33160 UN

Title: S EDWIN I SANCHEZ 16851NE 35TH AVENUE APT 27 NORTH MIAMI BEACH, FL. 33160 UN

Title: VP BERTHA TERAN 16851NE 35TH AVENUE APT 27 NORTH MIAMI BEACH, FL. 33160 UN

#### **Article VIII**

The effective date for this corporation shall be:

01/23/2024