

**Electronic Articles of Incorporation  
For**

N24000000941  
FILED  
January 22, 2024  
Sec. Of State  
tscott

SONSHINES COMMUNITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SONSHINES COMMUNITY INC.

**Article II**

The principal place of business address:

3499 N DAVIS HIGHWAY  
PENSACOLA, FL. 32503

The mailing address of the corporation is:

2515 BOWLING GREEN WAY  
CANTONMENT, . 32533

**Article III**

The specific purpose for which this corporation is organized is:

NON-PROFIT WORK WITH COMMUNITIES IN HEALTH AND FITNESS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LINDA MOORER  
3499 N DAVIS HIGHWAY  
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA MOORER

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## **Article VI**

The name and address of the incorporator is:

LINDA MOORER  
3499 N DAVIS HIGHWAY  
  
PENSACOLA, FL 32503

Electronic Signature of Incorporator: LINDA MOORER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LINDA MOORER  
3499 N DAVIS HIGHWAY  
PENSACOLA, FL. 32503 US

Title: VP  
MARCUS MICHEALS II  
501 BRENT LANE  
PENSACOLA, FL. 32503

Title: T  
STACEY GLASER  
76 COUNTRY CLUB ROAD  
SHALMAR, FL. 32579

Title: S  
NICOLE DIXON  
3499 N DAVIS HIGHWAY  
PENSACOLA, FL. 32503

## **Article VIII**

The effective date for this corporation shall be:

01/22/2024