Electronic Articles of Incorporation For

N24000000937 FILED January 22, 2024 Sec. Of State tscott

URBAN GOLF FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

URBAN GOLF FOUNDATION INC.

Article II

The principal place of business address:

2162 BAY CLOVER DR WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

2162 BAY CLOVER DR WINTER GAREDEN, FL. 34787

Article III

The specific purpose for which this corporation is organized is:

DEDICATED TO IMPROVING THE QUALITY OF LIFE FOR INDIVIDUALS IN UNDERSERVED COMMUNITIES AND SUPPORTING NON PROFIT ORGANIZATIONS THAT SHARE OUR PURPOSE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA NELSON 5080 SW 131ST AVE. MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA NELSON

Article VI

The name and address of the incorporator is:

CLIFTON ADDISON 2162 BAY CLOVER DR.

WINTER GARDEN, FL, 34787

Electronic Signature of Incorporator: CLIFTON ADDISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLIFTON N ADDISON 2162 BAY CLOVER DR MIAMI, FL. 34787

Title: VP WOODY REMY 698 NE 1ST AVE MIAMI, FL. 33132

Title: SEC OMAR TAYLOR 1840 MIDLOTHIAN DR ALTADENA, CA. 91001

Article VIII

The effective date for this corporation shall be:

01/19/2024

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