

Electronic Articles of Incorporation For

**N24000000835
FILED
January 08, 2024
Sec. Of State
tburch**

BRANDON POUNDS MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRANDON POUNDS MINISTRIES INC.

Article II

The principal place of business address:

1626 WEST ORANGE BLOSSOM TRAIL
1015
APOPKA, FL. UN 32712

The mailing address of the corporation is:

1626 WEST ORANGE BLOSSOM TRAIL
1015
APOPKA, FL. UN 32712

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF BRANDON POUNDS MINISTRIES IS EVANGELISM AND
MISSIONS WORK FROM A CHRISTIAN PERSPECTIVE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDON POUNDS
1626 WEST ORANGE BLOSSOM TRAIL
1015
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRANDON POUNDS

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Article VI

The name and address of the incorporator is:

BRANDON POUNDS
1626 WEST ORANGE BLOSSOM TRAIL
1015
APOPKA, FL. 32712

Electronic Signature of Incorporator: BRANDON POUNDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON POUNDS
1626 WEST ORANGE BLOSSOM TRAIL 1015
APOPKA, FL. 32712 US

Title: T
JORDAN POUNDS
1626 WEST ORANGE BLOSSOM TRAIL 1015
APOPKA, FL. 32712 US

Title: S
MATTHEW WOODRUFF
2302 FOXMOOR LN.
AURORA, IL. 60502 US

Title: O
PHILLIP TYLER
22 N. WILLOW WAY
NORTH AURORA, IL. 60542 US

Article VIII

The effective date for this corporation shall be:

01/01/2024