

Electronic Articles of Incorporation For

N24000000699
FILED
January 16, 2024
Sec. Of State
tscott

PAWS FOR CANCER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAWS FOR CANCER, INC.

Article II

The principal place of business address:

1691 ATLANTIC BEACH DRIVE
ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

1691 ATLANTIC BEACH DRIVE
ATLANTIC BEACH, FL. US 32233

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR THE PURPOSE OF RAISING AWARENESS OF AND
TREATMENT FOR CANINE CANCER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENNAN MANNA & DIAMOND, PL
5210 BELFORT ROAD
SUITE 400
JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RANDAL C. FAIRBANKS

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Article VI

The name and address of the incorporator is:

RANDAL C. FAIRBANKS
5210 BELFORT ROAD
SUITE 400
JACKSONVILLE, FLORIDA 32256

Electronic Signature of Incorporator: RANDAL C. FAIRBANKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW P COWN
1691 ATLANTIC BEACH DRIVE
ATLANTIC BEACH, FL. 32233 US