

Electronic Articles of Incorporation For

**N24000000675
FILED
January 16, 2024
Sec. Of State
tscott**

LATISHA DEAL HEALTH ADVOCACY FIRM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LATISHA DEAL HEALTH ADVOCACY FIRM, INC.

Article II

The principal place of business address:

9973 REDFISH MARSH CIRCLE
JACKSONVILLE, FL. 32219

The mailing address of the corporation is:

9973 REDFISH MARSH CIRCLE
JACKSONVILLE, FL. 32219

Article III

The specific purpose for which this corporation is organized is:

EMPOWER MINORITY WOMEN'S HEALTH THROUGH EDUCATION AND
REVENTIVE TOOLS. WE PROVIDE KNOWLEDGE ON HEALTH ISSUES,
RAISE AWARENESS, AND EQUIP WOMEN TO MAKE INFORMED
DECISIONS, PROMOTING OVERALL WELL-BEING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LATISHA R DEAL
9973 REDFISH MARSH CIRCLE
JACKSONVILLE, FL. 32219

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LATISHA R. DEAL

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Article VI

The name and address of the incorporator is:

LATISHA R. DEAL
9973 REDFISH MARSH CIRCLE

JACKSONVILLE, FL 32219

Electronic Signature of Incorporator: LATISHA R. DEAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LATISHA R DEAL
9973 REDFISH MARSH CIRCLE
JACKSONVILLE, FL. 32219

Title: VP
KOLANDA L DOUGLAS
7389 BENES TRAIL
JACKSONVILLE, FL. 32244

Title: T
SUSAN E LEWIS
1527 CHINA GROVE TRAIL
TALLAHASSEE, FL. 32301

Article VIII

The effective date for this corporation shall be:

01/15/2024