Electronic Articles of Incorporation For

N24000000562 FILED January 10, 2024 Sec. Of State klovelace

SUNSHINE COMMUNITY ENRICHMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNSHINE COMMUNITY ENRICHMENT, INC.

Article II

The principal place of business address:

3378 SE 2ND COURT HOMESTEAD, FL. US 33033

The mailing address of the corporation is:

3378 SE 2ND COURT HOMESTEAD, FL. US 33033

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE YOUTH, FAMILIES, AND COMMUNITIES WITH THE OPPORTUNITY FOR ENRICHMENT IN THE AREAS OF HEALTH, PARENTING, SOCIAL SERVICES, AND CAREER TRAINING.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MANUELA LOPEZ 3378 SE 2ND COURT HOMESTEAD, FL. 33033

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUELA LOPEZ

Article VI

The name and address of the incorporator is:

MANUELA LOPEZ 3378 SE 2ND COURT

HOMESTEAD, FL 33033

Electronic Signature of Incorporator: MANUELA LOPEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CO-P MANUELA LOPEZ 3378 SE 2ND COURT HOMESTEAD, FL. 33033 US

Title: CO-P JASON SAUNDERS 58 NE 14TH STREET, APT. 1902 MIAMI, FL. 33132 US

Article VIII

The effective date for this corporation shall be:

01/10/2024

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