

Electronic Articles of Incorporation For

**N24000000515
FILED
January 10, 2024
Sec. Of State
klovelace**

HEIGHTS URBAN LOFTS HOMEOWNERS ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEIGHTS URBAN LOFTS HOMEOWNERS ASSOCIATION, INC

Article II

The principal place of business address:

6800 N. NEBRASKA AVENUE
TAMPA, FL. 33604

The mailing address of the corporation is:

6800 N. NEBRASKA AVENUE
TAMPA, FL. 33604

Article III

The specific purpose for which this corporation is organized is:

OPERATION AND MAINTENANCE OF A HOMEOWNERS ASSOCIATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHEILA M LAKE ESQ
475 CENTRAL AVENUE
STE. 402
ST. PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHEILA M. LAKE

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Article VI

The name and address of the incorporator is:

TOM PHANCO
3906 W DE LEON ST

TAMPA, FL 33609

Electronic Signature of Incorporator: TOM PHANCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TOM PHANCO
6800 N. NEBRASKA AVE
TAMPA, FL. 33604

Title: SEC
CLARENCE J BUTT
6800 N. NEBRASKA AVE
TAMPA, FL. 33604

Title: T
CLARENCE J BUTT
6800 N. NEBRASKA AVE
TAMPA, FL. 33604

Article VIII

The effective date for this corporation shall be:

01/10/2024