

# **Electronic Articles of Incorporation For**

**N24000000318  
FILED  
January 05, 2024  
Sec. Of State  
klovelace**

ELEVATE HEALTHFORCE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ELEVATE HEALTHFORCE FOUNDATION INC.

## **Article II**

The principal place of business address:

4910 E. ADAMO DRIVE  
TAMPA, FL. US 33605

The mailing address of the corporation is:

4910 E. ADAMO DRIVE  
TAMPA, FL. US 33605

## **Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO UPSKILL THE HEALTH WORKFORCE THROUGH  
INNOVATION AND COLLABORATION

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

PNL SERVICES INC.  
4910 E. ADAMO DRIVE  
UNIT B  
TAMPA, FL. 33605

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AMLAN KUMAR DAS

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## Article VI

The name and address of the incorporator is:

SITIKANTHA PANIGRAHY  
402 WESTBROOK AVENUE

BRANDON FLORIDA 33511

Electronic Signature of Incorporator: SITIKANTHA PANIGRAHY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHAI  
SITIKANTHA PANIGRAHY  
402 WESTBROOK AVENUE  
BRANDON, FL. 33511 US

Title: TRUS  
THOMAS RENI  
10217 TIMBERLAND POINT DRIVE  
TAMPA, FL. 33647 US

Title: TRUS  
ANIL K JAIN  
715 STRASSLE WAY  
SOUTH PLAINFIELD, NJ. 07080 US

## Article VIII

The effective date for this corporation shall be:

12/31/2023