

Electronic Articles of Incorporation For

N24000000297
FILED
January 05, 2024
Sec. Of State
klovelace

UNITED STATES PUBLIC HEALTH BUREAU, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED STATES PUBLIC HEALTH BUREAU, INC

Article II

The principal place of business address:

3350 SW 148TH AVENUE
MIRAMAR, FL. US 33027

The mailing address of the corporation is:

14900 SW 30TH STREET
SUITE 7834
MIRAMAR, FL. US 33027

Article III

The specific purpose for which this corporation is organized is:

THE UNITED STATES PUBLIC HEALTH BUREAU IS CREATED TO
EDUCATE THE HEALTHCARE PROFESSIONALS BY ORGANIZING THE
SEMINARS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSUE LAROSE
14900 SW 30TH STREET
UNIT 7834
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSUE LAROSE

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Article VI

The name and address of the incorporator is:

JOSUE LAROSE
14900 SW 30TH STREET
SUITE 7834
MIRAMAR, FL 33027

Electronic Signature of Incorporator: JOSUE LAROSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JOSUE LAROSE
16000 PINES BLVD, UNIT 0663
PEMBROKE PINES, FL. 33082 US

Title: CEO
JOSUE LAROSE
14900 SW 30TH STREET, SUITE 7834
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

01/05/2024