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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| MANDELAH'S HINAME OF CORPORATION: | EALTH OUTREACH | INC. | | | |
|--------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|------------------------------------------------------------|-------------|--------------|
| DOCUMENT NUMBER: | | | | | |
| The enclosed Articles of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all correspondence concerning this ma | tter to the following: | | | | |
| PARRIS BRADY | | | | | ي |
| | (Name of Contact P | erson) | | 10 E |] |
| MANDELAH'S HEALTH OUTREACH INC. | | | | RET | 多2 |
| | (Firm/ Compan | y) | | 7.4 | \ |
| 5895 NW LEAH DRIVE | | | | SEE | 2 11110:01 |
| | (Address) | | | 严 | 10 |
| PORT SAINT LUCIE FLORIDA 34986 | | | | ריו | |
| | (City/ State and Zip | Code) | | | |
| MANDELAHSHO@GMAIL.COM | | | | | |
| E-mail address: (to be use | ed for future annual re | port notificatio | n) | | |
| For further information concerning this matter, pleas | se call: | | | | |
| PARRIS BRADY | at | 772 | 6781177 | | |
| (Name of Contact Perso | | (Area Code) | (Daytime Telep | phone Numbe | er) |
| Enclosed is a check for the following amount made | payable to the Florida | Department of | State: | | |
| □ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | _ | Certit is Certit | 0 Filing Fee leate of Status led Copy tional Copy is osed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Ar Di | reet Address mendment Sect vision of Corp ne Centre of T | orations | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MANDELAH'S HEALTH OUTREACH INC.

| N24000000210 | | | | | | | |
|----------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------------------------------------|----------------------|---------------------|------------------------------|-----------|
| (Docume | ent Number o | of Corpora | ition (if l | (nown) | | | |
| Pursuant to the provisions of section 617,1006, Floridament(s) to its Articles of Incorporation: | da Statutes, (| this <i>Florid</i> | la Not F | or Profit Con | rporation w | dopts the | following |
| A. If amending name, enter the new name of the o | <u>corporation</u> | <u>:</u> | | | | | |
| N/A | | | | | | | The new |
| name must be distinguishable and contain the word ' "Company" or "Co." may not be used in the name. | "corporation | i" or "inco | orporate | d" or the abi | breviation ' | "Corp." (| |
| B. Enter new principal office address, if applicable | <u>le:</u> | 9/A | | | | | |
| (Principal office address <u>MUST BE A STREET AD</u> | <u>DDRESS</u>) | | | | | | |
| | | | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B) | - N | !/A | | | | SECRI | 70211 MA |
| · · · · · · · · · · · · · · · · · · · | | _ | | | | 25 | 22 |
| | | | | | - | 25.5 7.57 0.77 0.77 | - (\to \) |
| | _ | | | | | in o | 5 |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered. | | | <u> Florida</u> | <u>, enter the n</u> | iame of the | | : 0 |
| | N/A | | | | | | n |
| _ | | | ······································ | lorida street ad | dressi | | |
| New Registered Office Address: | | | ,, | | | | |
| <u> </u> | N/A | | | | , Florida (Zip (| | |
| | 1 | (City) | | | (Zip C | ode) | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | | | ід ассер | t the obligati | ons of the p | osition. | |
| | | | | | | | |
| - | Signa | ture of Ne | zw Regis | tered Agent, | if changing | <u>-</u> | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike . SV Sally S | <u>Jones</u> | |
|----------------------------------|-------------------------------------|------------------------------------------------|---------------------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| t) <u>×</u> Change Add | PCEO_ | BRADY, PARRIS A | 5895 NW LEAH DRIVE PORT SAINT LUCIE, FL. 34986 |
| Remove | | | |
| 2) Change Add | | | TACTE IN |
| Remove 3) Remove Add Remove | | | 22 AHIO 22 AHIO 28 FF |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or additional she | | ticles, enter change(s) here: (Be specific) | |
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| The date of each amendment(s) adoption date this document was signed. | on: | | | , | if other than the |
| Effective date if applicable: | | | | | |
| | (no more than 90 days | s after amendme | int file date) | | ₩ 10 ⁴ |
| Note: If the date inserted in this block do document's effective date on the Department. | es not meet the application of State's records. | ible statutory fil | ing requirements, th | is date will not be | listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | | | | |

■ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Dated 03/22/24 | | | | | |
| Signature (By the chairman or vice chairman of the board, president or other officer-if directors | | | | | |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | | | |
| Parris A Brady | | | | | |
| (Typed or printed name of person signing) | | | | | |
| PRESIDENT/CEO | | | | | |
| (Title of person signing) | | | | | |

SECRETARY OF STATE