

# **Electronic Articles of Incorporation For**

**N24000000083**  
**FILED**  
**December 26, 2023**  
**Sec. Of State**  
klovelace

PRISSY'S PANTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PRISSY'S PANTRY INC.

## **Article II**

The principal place of business address:

121 FALLING WATER DRIVE  
BRANDON, FL. US 33511

The mailing address of the corporation is:

121 FALLING WATER DRIVE  
BRANDON, FL. US 33511

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF PRISSY'S PANTRY IS TO PROVIDE THE  
UNDERSERVED WOMEN OF THE TAMPA BAY COMMUNITY WITH  
FOOD, PARENTING AND LIFE SKILLS, CAREER SUPPORT,  
AND EVENTUALLY LODGING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DEBORAH L HAWKES PHD  
121 FALLING WATER DRIVE  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DEBORAH HAWKES

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## **Article VI**

The name and address of the incorporator is:

DEBORAH HAWKES  
121 FALLING WATER DRIVE

BRANDON, FLORIDA 33511

Electronic Signature of Incorporator: DEBORAH HAWKES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
DEBORAH L HAWKES PHD  
121 FALLING WATER DRIVE  
BRANDON, FL. 33511 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2024