

N24000000039

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)



PICK-UP



WAIT



MAIL

(Business Entity Name)

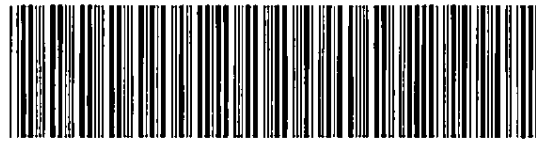
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2023 DEC 27 PM 2:26

2024 JAN 1 PM 5:36



PROFESSIONAL  
REGULATORY  
DIVISION  
TALLAHASSEE, FLORIDA

Handwritten signature or mark

Handwritten number: 12200000039



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 28, 2023

ASHLEY COLEMAN  
2241 NORTH MONROE ST  
TALLAHASSEE, FL 32303

SUBJECT: FANG GANG 87 COLLECTIVE INC.  
Ref. Number: W23000170038

We have received your document for FANG GANG 87 COLLECTIVE INC. and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

One or more major words may be added to make the name distinguishable from the one presently on file.

L23000551272

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Genesis R Kersey  
Regulatory Specialist II

Letter Number: 023A00029394

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TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Fang Gang Collective Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Ashley Coleman  
Name (Printed or typed)

2241 North Monroe St  
Address

Tallahassee, FL 32303  
City, State & Zip

850-321-8729  
Daytime Telephone number

ashrich1987@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Fang Gang Collective Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

2241 N Monroe St  
Tallahassee, FL 32303

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To raise funds for community  
based activities for college athletes

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: Appointed by  
CEO

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Ashley Coleman / CEO Name and Title: \_\_\_\_\_

Address: 2241 N Monroe St Address: \_\_\_\_\_  
Tallahassee, FL 32303

Name and Title: Frank Coleman / COO Name and Title: \_\_\_\_\_

Address: 2241 N Monroe St Address: \_\_\_\_\_  
Tallahassee, FL 32303

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

2024 J...  
5:30

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ashley Coleman

Address: 1486 W Orange Ave

Tallahassee, FL 32310

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Ashley Coleman

Address: 1486 W Orange Ave

Tallahassee, FL 32310

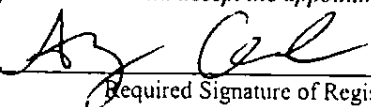
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

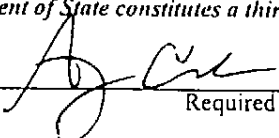
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
Required Signature of Registered Agent

12/27/2023  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

12/27/2023  
Date