# **Electronic Articles of Incorporation For**

N24000000030 FILED December 22, 2023 Sec. Of State klovelace

TIKKUN HOME PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TIKKUN HOME PROJECT INC.

# **Article II**

The principal place of business address:

4230 POST AVE MIAMI BEACH, FL. 33140

The mailing address of the corporation is:

4230 POST AVE MIAMI BEACH, FL. 33140

## **Article III**

The specific purpose for which this corporation is organized is:

VOLUNTEER AND HELP ELDERLY PEOPLE WITH THEIR HOME PROJECTS, GENERAL HELP FOR ELDERLY WITH THEIR HOME ERRANDS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

BELA BARNES 4230 POST AVE MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BELA BARNES

# **Article VI**

The name and address of the incorporator is:

BELA BARNES 4230 POST AVE

MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: BELA BARNES

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BELA BARNES 4230 POST AVE MIAMI BEACH, FL. 33140

Title: VP JAMIE LASSNER 4230 POST AVE MIAMI BEACH, FL. 33140

Title: VP JULIE BALTIMORE 4230 POST AVE MIAMI BEACH, FL. 33140

## **Article VIII**

The effective date for this corporation shall be:

12/15/2023