

**Electronic Articles of Incorporation  
For**

N24000000029  
FILED  
December 22, 2023  
Sec. Of State  
klovelace

HOUSEHOLD HEROS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
HOUSEHOLD HEROS INC.

**Article II**

The principal place of business address:  
1692 SW RUTLAND ST  
PORT ST LUCIE, FL. UN 34987

The mailing address of the corporation is:  
1692 SW RUTLAND ST  
PORT ST LUCIE, FL. UN 34987

**Article III**

The specific purpose for which this corporation is organized is:  
HELP DISADVANTAGE INDIVIDUALS WITH HOUSEHOLD CHORES AND  
REPAIRS

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
JEREMY M BENSEN  
1692 RUTLAND ST  
PORT ST LUCIE, FL. 34987

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JEREMY BENSEN

## Article VI

The name and address of the incorporator is:

JEREMY BENSEN  
1692 SW RUTLAND ST

PORT ST LUCIE FL 34987

Electronic Signature of Incorporator: JEREMY BENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEREMY M BENSEN  
1692 RUTLAND ST  
PORT ST LUCIE, FL. 34987 UN

Title: VP  
CHRISTINA L HAAS  
1515 NE 342ND TRAIL  
OKEECHOBEE, FL. 34972

Title: S  
SASCHA MUCCIOLO  
2403 TROWBRIDGE RD  
FT. PIERCE, FL. 34945

## Article VIII

The effective date for this corporation shall be:

01/01/2024