

**Electronic Articles of Incorporation
For**

N24000000005
FILED
December 22, 2023
Sec. Of State
klovelace

J.A.M. FAMILY FARM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

J.A.M. FAMILY FARM INC

Article II

The principal place of business address:

934 CAMDEN RD SOUTH
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

2133 HOFFMAN STREET
JACKSONVILLE, FL. 32211

Article III

The specific purpose for which this corporation is organized is:

EDUCATION AND TRAINING RELATED TO SUSTAINABLE RURAL AND
URBAN FARMING AND RELATED NOT FOR PROFIT ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICHOLE M SPARKS
2133 HOFFMAN STREET
JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLE M SPARKS

Article VI

The name and address of the incorporator is:

NICHOLE M.SPARKS
2133 HOFFMAN STREET

JACKSONVILLE

Electronic Signature of Incorporator: NICHOLE M. SPARKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICHOLE M SPARKS
2133 HOFFMAN ST
JACKSONVILLE, FL. 32211

Title: VP
JEREMIAH A BUTTERMAN
2133 HOFFMAN STREET
JACKSONVILLE, FL. 32211 UN

Title: VP
APRYL BUTTERMAN
2133 HOFFMAN ST
JACKSONVILLE, FL. 32211

Title: VP
MICCO A SPARKS
2133 HOFFMAN ST
JACKSONVILLE, FL. 32211

Article VIII

The effective date for this corporation shall be:

01/01/2024