FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUI | MENT # N2375 | 52 (1) | | | |
|---------------------------------|---|---|---|--|--|
| THE B | RANFORD WOMAN'S CLUI | B, INC. | | 1 4 0 0 111 B1 D1D (10 D2 11111 10 DD) 4 4110 | II A I A I A I A I A I A I A I A I A I |
| Principal Place of Business | | Mailing Address | | | |
| HIGHWAY 27 BRANFORD FL 32008 | | PO BOX 1084 BRANFORD FL 32008-1084 | | | |
| DUNNICHO LE | . 32006 | DRANFORD FC 32000-100 | • | 3 Data In | T-0 |
| | | | | Date Incorporated or Qualified 12/07/1987 | 3a. Date of Last Report 07/23/1996 |
| └ | lace of Business | 2a. Mailing Address | | 4. FEI Number 59-2918163 | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 39-29 10 103 | Not Applicable \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | e | Cily & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Ζιρ | Country | 8. This corporation has liability for i | |
| 24 | 25 25 9. Name and Address of Currer | 29 29 Registered Agent | 30 | Florida Statutes 10. Name and Address of New Reg | Yes No |
| | 5, Haille Bild Addition of Culton | it trogistered Agent | 81 Name | 10. Name and Address of New As | listered Agent |
| SCOTT, JOHN L. | | | 82 Street Add | ress (P.O. Box Number is Not Acceptab | la) |
| SUWANNEE AVENUE | | | | reas (r.o. box radinger is radi Acceptab | ···· |
| BRANFO | ORD FL 32008 | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.050 | 02 and 617,1508, Horida Statu | tes, the above named cor | poration submits this statement for the p tion's board of directors. I hereby accep | |
| agent. I a | egistered agenr, or both, in the State m familiar with, and accept the oblig | of Florida, Such change was ations of, Section 617.0503, F | authorized by the corpora forida Statutes. | fiori's board of directors. I hereby accep | it the appointment as registered |
| SIGNATURE . | Signature, typed or printed name of registered ago | Aug. | TE Registereo Agent signature requ | | DAII |
| 12. | OFFICERS AN | D DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | D | DELETE | 1.1 W(E | | Change Addition |
| NAME | SEE, NANCY J | | 1.2 NAME | | |
| STREET ADDRESS | 20293 89TH RD. | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | O'BRIEN FL 32071 D | DELETE | 14 CHY-S1-ZIP 2 1 HHLE | | Change Addition |
| NAME | SMITH, FLORA | otten | 22 NAME | | L. Change L. Augmon |
| STREET ADDRESS | RT. 2 BOX 547 | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAKE CITY FL 32055 | | 2 4 CHY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 3 1 1ITLF | | Change Addition |
| NAME | THOMPSON, JACKIE | | 3.2 NAME | | |
| STREET ADDRESS | 4541 256TH ST. | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | O'BRIEN FL 32071 | DELETE | 3.4. C(1Y - S1 - Z(P | | |
| NAME | D Ware, Doris | | 4.1 TITLE 4.2 NAME | | Change Addition |
| STREET ADDRESS | 100 HWY 247 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | BRANFORD FL 32008 | | 4.4 CITY - ST- ZIP | | |
| TITLE | | DELETE | 51 THLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST- 7IP | | |
| TITLE | | ☐ DETELE | 6.1 TOLE | | Change Addition |
| NAME DEDICT ADDRESS | | | 6.2 NAME | | |
| STREET ADDRESS CITY-ST-ZIP | | | 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP | | |
| OUT-01*AL | | | ■ 0.4 GHT - 51-ZII' | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATURE:

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FILED

Jan 30 1997 8:00am

Secretary of State