SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

N23700

(0)

| Principal Place of Business  Mailing Address |   |  |                            |                                |                                       |   |                                |                                      |                      |
|--|---|--|----------------------------|--------------------------------|---------------------------------------|---|--------------------------------|--------------------------------------|----------------------|
|  |   |  |                            |                                |                                       | -   |                                | DIOIN EADIN ONBIN DIAN               | # 010#1 <b>100</b> 1 |
| %J. MICHAEL<br>2910 SECURIT<br>LAKELAND FL   | Y LANE  | %J. MICHAEL BULGER<br>2010 SECURITY LANE<br>LAKELAND FL 33803-7334 |                            |                                | O Data language of the office of      | Ta- D   | ate of Last Repo               | ort .                                |                      |
|  |   |  |                            |                                |                                       | 3. Date Incorporated or Qualified 12/02/1987  | 3a. Da                         | 07/24/199                            |                      |
| 2. Principal Pla                             | ace of Business   | 2a. Mailing Address<br>26  |                            |                                | 4. FEI Number 59-2872383              | Applied For Not Applicable  |                                |                                      |                      |
| Suite, Apt. #                                | f, etc.   | Suite, Apt. #, etc.  |                            |                                | 5. Certificate of Status Desired      |   | \$8.75 Additional Fee Required |                                      |                      |
| City & State                                 |   | City & State   |                            |                                | 6. Election Campaign Financing        |   | \$5.00 Ma                      | ay Be                                |                      |
| 23   |   | 28   |                            |                                | Trust Fund Contribution Added to Fees |   |                                |                                      |                      |
| Zip  | Country   | Zip  | <b>—</b>                   |                                |                                       | 8. This corporation has liability for intangible tax under s. 199.032.  Florida Statutes Yes No                                   |                                |                                      |                      |
| 4  | 9. Name and Address of Curren   | 29   | 30                         | Τ                              |                                       | Florida Statutes  10. Name and Address of New Re  |                                |                                      |                      |
|  | 9. Name and Address of Curren   | t negistered Agent   |                            | 81                             | Name                                  | TO. Harris and Moores of New He   | <u> </u>                       | Ago.k                                |                      |
| BULGER, J. MICHAEL                           |   |  |                            | 82                             | Street Addr                           | ress (P.O. Box Number is Not Acceptable)  |                                |                                      |                      |
| 3995 H                                       | IWY 60 E  |  |                            |                                |                                       | JIGSS (1.0. Box Northber to Not Acceptable)   |                                |                                      |                      |
| MULBE  | RRY FL 33860  |  |                            | 83                             |                                       |   |                                |                                      |                      |
|  |   |  |                            | 84                             | City                                  |   | FL                             | 85 Zip Cod                           | de                   |
| office or re<br>agent. I ar                  | o the provisions of Sections 617.050<br>agistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida, Such change was  | authorized                 | hν                             | the cornoration                       | oration submits this statement for the pu<br>on's board of directors. I hereby accept   | rpose of<br>the appo           | changing its reg<br>intment as regis | gistered<br>stered   |
| SIGNATURE _                                  | Signature, typed or printed name of registered age  | nt and title if applicable (N                                      | OTE. Flegislere            | d Age                          | ent signature requir                  | ed when reinstating)  | DATE                           |                                      |                      |
| 12.  | OFFICERS AN   | <del></del>  | 13.                        |                                |                                       | ADDITIONS/CHANGES TO OFFIC  | ERS AN                         |                                      |                      |
| TITLE  | SD  | DELETE   |                            |                                |                                       |   |                                | Change                               | Addition             |
| NAME   | BENTLY, BILL  |  | 1.2 N                      |                                |                                       |   |                                |                                      |                      |
| STREET ADORESS                               | P O DRAWER 1156 N/A<br>EATON PARK FL  |  |                            |                                | T ADDRESS                             |   |                                |                                      |                      |
| TITLE  | PTD   | DELETE   | 1.4 C                      | _                              | ST-ZIP                                |   |                                | Change                               | Addition             |
| NAME   | BULGER, J. MICHAEL  | Land Decert  | 1                          |                                |                                       |   |                                | L 0,49° _                            |                      |
| STREET ADDRESS                               | 3985 HWY 60 E   | INDI OO E  |                            | 2.2 NAME<br>2.3 STREET ADDRESS |                                       |   |                                |                                      |                      |
| CITY-ST-ZIP                                  | MULBERRY FL   |  |                            |                                | ST-ZIP                                |   |                                |                                      |                      |
| TITLE  | VPD   | DELETE   |                            |                                | <u> </u>                              |   |                                | Change                               | Addition             |
| NAME   | PEAVY, J.W.   |  | 32 N                       | AME                            |                                       |   |                                |                                      |                      |
| STREET ADDRESS                               | 3350 REYNOLDS ROAD  |  | 335                        | TREE                           | T ADDRESS                             |   |                                |                                      |                      |
| CITY-ST-ZIP                                  | LAKELAND FL   |  |                            |                                | ST-ZIP                                |   |                                |                                      | <del></del>          |
| TITLE  |   | DELETE   | 4.1 T                      |                                |                                       |   |                                | Change                               | Addition             |
| NAME   |   |  |                            | NAME                           |                                       |   |                                |                                      |                      |
| STREET ADDRESS                               |   |  |                            |                                | T ADDRESS                             |   |                                |                                      |                      |
| CITY-ST-ZIP                                  |   | DELETE   |                            |                                | ST-ZIP                                |   | <del></del>                    | Change                               | Addition             |
| TITLE<br>NAME                                |   | F" I ACCES   | 5.1 T                      | IILE<br>IAME                   |                                       |   |                                | □ Avan∂e F                           |                      |
| STREET ADDRESS                               |   |  |                            |                                | T ADDRESS                             |   |                                |                                      |                      |
| CITY-ST-ZIP                                  |   |  |                            |                                | ST-ZIP                                |   |                                |                                      |                      |
| TITLE  |   | DELETE   | 6.1 7                      |                                |                                       |   |                                | Change                               | Addition             |
| NAME   |   | ••   | 621                        | AME                            |                                       |   |                                |                                      |                      |
| STREET ADDRESS                               |   |  | 635                        | TREE                           | T ADDRESS                             |   |                                |                                      |                      |
| CITY-ST-ZIP                                  |   |  |                            |                                | ST-ZIP                                |   |                                |                                      |                      |
| further ce<br>made und                       | rtifu that the information indicated on   | this annual report or suppler<br>or of the corporation or the re   | mental ann<br>sceiver or t | rusti                          | report is true :<br>ee empowere       | lify for the exemption stated in Section 1<br>and accurate and that my signature sha<br>d to execute this report as required by 0 | ll have th                     | e same legal efi                     | fect as if           |