

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23639

FILED
Feb 07, 2012
Secretary of State

Entity Name: HIGHLAND LAKES/BRADENTON OWNERS ASSOCIATION, INC.

Current Principal Place of Business:

C/O AMI
9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US

New Principal Place of Business:

Current Mailing Address:

C/O AMI
9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US

New Mailing Address:

FEI Number: 59-3075216

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ADVANCED MGMT OF SOUTHWEST FL INC.
9031 TOWN CENTER PKWY
BRADENTON, FL 34202 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: VP
Name: MINTON, WENDY
Address: 9031 TOWN CENTER PARKWAY
City-St-Zip: BRADENTON, FL 34202

Title: P
Name: HARDESTER, KEVIN
Address: 9031 TOWN CENTER PARKWAY
City-St-Zip: BRADENTON, FL 34202

Title: T
Name: GOATLEY, TIM
Address: 9031 TOWN CENTER PARKWAY
City-St-Zip: BRADENTON, FL 34202

Title: S
Name: MARTIN, NANCY
Address: 9031 TOWN CENTER PARKWAY
City-St-Zip: BRADENTON, FL 34202

Title: D
Name: SANTALARIS, RJ
Address: 9031 TOWN CENTER PARKWAY
City-St-Zip: BRADENTON, FL 34202

Title: AS
Name: WILSON, DOUGLAS E
Address: 9031 TOWN CENTER PKWY
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS WILSON

AS

02/07/2012

_____ Electronic Signature of Signing Officer or Director

_____ Date