

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23521

**FILED**  
**Jan 26, 2012**  
**Secretary of State**

**Entity Name:** POLICE ATHLETIC LEAGUE OF CLAY COUNTY, INC.

**Current Principal Place of Business:**

1836 BLANDING BLVD  
MIDDLEBURG, FL 32068 US

**New Principal Place of Business:**

**Current Mailing Address:**

1836 BLANDING BLVD  
MIDDLEBURG, FL 32068 US

**New Mailing Address:**

**FEI Number:** 59-2795523

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

OTTERVANGER, MARK EXC. DI  
1836 BLANDING BLVD  
MIDDLEBURG, FL 32068 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** BESELER, RICK PRES  
**Address:** 901 N ORANGE AVE  
**City-St-Zip:** GREEN COVE SPRINGS, FL 32043

**Title:** VPD  
**Name:** HENDRY, GAYWARD VP  
**Address:** 901 N ORANGE AVE  
**City-St-Zip:** GREEN COVE SPRINGS, FL 32043

**Title:** CD  
**Name:** WAGNER, KENNY COMM  
**Address:** 1836 BLANDING BLVD  
**City-St-Zip:** MIDDLEBURG, FL 32068

**Title:** EXEC  
**Name:** OTTERVANGER, MARK EXEC DI  
**Address:** 1836 BLANDING BLVD  
**City-St-Zip:** MIDDLEBURG, FL 32068

**Title:** SD  
**Name:** BELL, PATRICE  
**Address:** 1836 BLANDING BLVD  
**City-St-Zip:** MIDDLEBURG, FL 32068

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PATRICE BELL

SD

01/26/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date