NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

THE KORESHAN UNITY ALLIANCE INCORPORATED

APPROVE'

98 JUN 20 AH 8: 44 SLORE MARY OF STATE TO LEAHASSEE, FLORIDA

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Principal Place of Business Mailing Address									
U.S. 41 AT CO P.O. BOX 2061 FT. MYERS FL	RKSCREW RD. ESTERO. 33928 33902	U.S. 41 AT CORKSCREW RD. ESTERO. 33928 P.O. BOX 2061 FT. MYERS FL 33902			33928	3. Date Incorporated or Qualified 11/09/1987 4. FEI Number Applied F			
2. Principal P	lace of Business	2a. Mailing Address				65-0054259 Not Applic 5. Certificate of Status Desired \$8.75 Addition Fee Required			
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
City & Stat	9	City & State				7. Is this nonprofit corporation a homeowners association?			
Zip 24	Country 25	Zip 29	30			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.			
	9. Name and Address of Curre	nt Registered Agent		==1		10. Name and Address of New Registered Agent			
				81	Name				
GRACE, WILLIAM H 1326 MELALEUCA LANE			•	82	Street A	Address (P.O. Box Number is Not Acceptable)			
	RS FL 33901		•	B3			$\neg \neg$		
				64	City	FL 85 Zip Code			
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE									
12.	Signature, typed or printed name of registered ag	PO DIRECTORS	13.	Agei	ni signalura n	required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	!		
TITLE	PD	DELETE	1.1 10	LE	1	,	ldition		
NAME	GRACE, WILLIAM H		1.2 NA	ME					
STREET ADDRESS	1326 MELALEUCA LANE		1.3 \$1	REET	ADDRESS		li li		
CITY-ST-ZIP			1,4 CIT	Y-ST	r- ZIP				
TITLE	\$ D	DELETÉ	2.1 TIT	LE		7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	dition		
NAME	SAJGO, GLORIA		2.2 NAME		i	1326 Mela Leven Lane			
STREET ADDRESS	PT 14/PDA PI			East We					
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NAME	HORNER, JACK	74	3.2 NA			Name Orak's			
STREET ADDRESS	83 UNDARO COURT		3.3 STREE		ADDRESS	US HI IN CONKA CHEW KIN			
CITY-ST-ZIP	FORT MYERS FL 33912		3.4. CF	TY-SI	T - ZiP	Estero : FL 33928			
TITLE		DELETE	4.1 TIT	LE		☐ Change ☐ Ad	dition		
NAME			4. 2 NA	ME					
STREET ADDRESS					ADDRESS				
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NAME			5.1 T(T 5.2 NAI			E CHARLE	union		
STREET ADDRESS					ADDRESS				
CITY-ST-ZIP			5.4 CIT			·m			
TITLE		DELETE	6.1 TIT		-	☐ Change ☐ Ado	dition		
NAME			6.2 NAI	ME		A 1/20/98			
STREET ADDRESS			6.3 STF	REET A	ADDRESS.	, 1-1,0			
CITY, CT. 7/P			64 OIT	v et	710	•	1		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

111.198 (41) 354-8451



Department of Environmental Protection

Lawton Chiles Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Virginia B. Wetherell Secretary

January 6, 1998

Mr. David Mann, Director Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32314

Dear Mr. Mann:

This letter is to certify to you that The Koreshan Unity Alliance, *Inc.*, is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S.

Sincerely,

Fran P. Mainella, CLP

Director

Division of Recreation and Parks

FPM/paw Attachments