NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

N23382

THE KORESHAN UNITY ALLIANCE INCORPORATED

| Principal Place of Business | Mailing Ad |
|----------------------------------|------------|
| HE ALAT CODESCION DO SETERO 2000 | 74 IL 211 |

P.O. BOX 2061 FT. MYERS FL 33902

2. Principal Place of Business

Suile, Apt. #, etc.

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22

dress

U.S. 41 AT CORKSCREW RD. ESTERO. 33928 P.O. BOX 2061

FT. MYERS FL 33902-2061

Suite, Apt. #, etc.

2a. Mailing Address

26

| APPROVED |
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| AND |
| FILED |

1997 HAY -1 AN 11: 56

SECRETARY OF STATE TALLAHASSEE, FLORIDA



3a. Date of Last Report 05/01/1996

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualified 11/09/1987

65-0054259

5. Certificate of Status Desired

4. FEI Number

| | City & State | | | · | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | ì |
|-------|---|--|--|-----------------------------------|---------------------------------------|------------------------|---------|-----------------|---|-----------------|--------------|---------------|--------------|--------------|-------------|
| 23 | 7 | | | | 28) | | | | | | | | Added t | | 4 |
| 24 | Zip | | Country 25 | Zip | | 30 Cou | intry | | 8. This corporation has liability for intangible tax under s. 199.0 Florida Statutes Yes X No | | | | | | |
| | | 9. Name | and Address of Curren | t Registered A | gent | | | | 10. Nam | e and Addre | es of New R | egistered | Agent | | 1 |
| | | | | | | | 81 | Name | | | | | | | ٦ |
| | | WILLIAM I | | | | | 82 | Street Ac | Idress (P.O. B | ox Number is | Not Accepta | able) | | | \dashv |
| | | LALEUCA | | | | | | | | · | | | | | _ |
| | FT. MYE | RS FL 339 | 101 | | | | 83 | | | | | | | | 1 |
| | | | | | | | | City | | | | FL | 85 Zip (| Code | 7 |
| 11. | Pursuant to | the provis | ions of Sections 617.050 | 2 and 617.1508 | B, Florida Statute | es, the al | pove | -named co | orporation sub | mlts this state | ment for the | purpose of | changing its | s registered | 計 |
| | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | |
| SIG | NATURE _ | | | | | | | | | | | | | ···· | . { |
| 12. | | signature, typed | or printed name of registered age OFFICERS ANI | | bie. (NOTE | Hegistere | o Ager | it eignature re | latenies nertw besup | IONS/CHANC | SES TO DEE | DATE | DIRECTOR | S IN 12 | ∣ ଶ |
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| | -ST-ZIP | ti-7iP 6.4 Cl do hereby certify that the information supplied with this filing does not qualify for the | | | | | TY-\$ | | | 5-1-97 | | na liferation | | | 4 |
| 14. | information I am an off | n indicated - licer or dire | it the information supplies on this annual report or a ctor of the corporation or Block 13 if charged, o | supplemental a the receiver or | nnual report is to r trustee empow | rue and a ered to e | accu | rate and th | nat my signatu | re shall have | the same lec | al effect as | if made und | der oath: th | at |
| | appears in | エレックしゃ 12 し | ուսոսել (a) լեկագրբվ ե ն, Ա | rymananachi | HOLLS WHILE COLL COLU | ,, COO. | | | | | | | | | - 1 |



#N23382

(2)

Department of Environmental Protection

Lawton Chiles Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Virginia B. Wetherell Secretary

April 29, 1997

Mr. David Mann, Director Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32314

Dear Mr. Mann;

This letter is to certify to you that the *Supporters of Koreshan Unity Alliance*, *Inc.* is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S.

Sincerely,

Fran P. Mainella, CLP

Director

Division of Recreation and Parks

FPM/paw Attachments