FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
95 MAY -1 AM 11:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N23309 (0)

1. Corporation Name
THE MILTON HIGH SCHOOL QUARTERBACK CLUB, INC.

Principal Place of Business	Mailing Address
P.O. BOX 171 MILTON FL 32570 US	P.O. BOX 171 MILTON FL 32570 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 11/03/1987
3a. Date of Last Report: 03/23/1994
4. FEI Number: 59-2863786 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business
21: Milton, Florida
22: Suite, Apt. #, etc.
23: City & State
24: Zip 32570 25: Country Santa Rosa

2a. Mailing Address
26: P.O. Box 171
27: Suite, Apt. #, etc.
28: City & State Milton, Fl
29: Zip 32572 30: Country Santa Rosa

5. Certificate of Status Desired ☒ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ — $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

LEE, JAMES HAROLD
5125 HAMILTON BRIDGE RD.
MILTON FL 32570

10. Name and Address of New Registered Agent

81 Name: ~~Wayne~~ William Blocker
82 Street Address (P.O. Box Number Is Not Acceptable): 6530 Munson Highway
83:
84 City: Milton FL 85 Zip Code: 32570

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: William Wayne Blocker, President — 3/16/95
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) — DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PD	1.1 TITLE	President - D	☒ Change ☐ Addition
NAME	LEE, JAMES H.	1.2 NAME	William Blocker	
STREET ADDRESS	5463 HAMILTON BRIDGE RD.	1.3 STREET ADDRESS	6530 Munson Highway	
CITY-ST-ZIP	MILTON FL	1.4 CITY-ST-ZIP	Milton, FL 32570	
TITLE	VD	2.1 TITLE	Vice President	☒ Change ☐ Addition
NAME	CARROLL, WILLIAM E.	2.2 NAME	James B. Brock	
STREET ADDRESS	6038 WILLARD NORRIS RD.	2.3 STREET ADDRESS	402 Sanders Street	
CITY-ST-ZIP	MILTON FL	2.4 CITY-ST-ZIP	Milton, FL 32570	
TITLE	TD	3.1 TITLE	Treasurer - D	☒ Change ☐ Addition
NAME	BLANKS, ANGIE	3.2 NAME	Mary G. Jordan	
STREET ADDRESS	5909 SAVANNAH DR.	3.3 STREET ADDRESS	105 Comba Street	
CITY-ST-ZIP	MILTON FL	3.4 CITY-ST-ZIP	Milton, FL 32570	
TITLE	SD	4.1 TITLE	Secretary - D	☒ Change ☐ Addition
NAME	GRANT, MARY	4.2 NAME	Leigh Joyner	
STREET ADDRESS	5732 BRONCO PLACE	4.3 STREET ADDRESS	5424 Brandon Street	
CITY-ST-ZIP	MILTON FL	4.4 CITY-ST-ZIP	Milton, FL 32570	
TITLE		5.1 TITLE		☐ Change ☐ Addition
NAME		5.2 NAME		
STREET ADDRESS		5.3 STREET ADDRESS		
CITY-ST-ZIP		5.4 CITY-ST-ZIP		
TITLE		6.1 TITLE		☐ Change ☐ Addition
NAME		6.2 NAME		
STREET ADDRESS		6.3 STREET ADDRESS		
CITY-ST-ZIP		6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Mary G. Jordan /Mary G. Jordan — March 17, 1995 — 904-623-3630
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

007390