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**NONPROFIT** CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham \*

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

(6)

FAIRFIELD'S CEDARBROOK ASSOCIATION, INC.

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| Secretary of State |   |

|   | e of Business   | Malling Addre                  |                        |  |  |                  | 1 10011101 818 11001                  |                | DIA WIREL WARL     |                          | / <b>616</b> 14 <b>6</b> 1811 1 <b>8</b> 8 |
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|   |   | •                              |                        | NC.  |  |                  |                                       |                |                    |                          |  |
| 70 CMD MAN<br>082 JOG ROAL  | agement. Inc.<br>D  | C/O CMD MAN<br>3082 JOG ROAI   |                        | NÇ.  |  |                  |                                       |                |                    |                          |  |
| ake worth f<br>Is   | FL 33467  | LAKE WORTH F<br>US             | FL 33467-205           | <b>.</b>   |  | 3.               | Date Incorporated                     | or Qualified   |                    | e of Last<br>3/18/1      |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Ad                 | dress                  |  | ·  | 4.               | FEI Number                            |                |                    |                          | Applied For                                |
|   |   | 26                             |                        |  |  |                  | 65-001825                             | 3              |                    |                          | Not Applica                                |
| Suite, Apt.   | #, etc.   | Suite, Apt.                    | #, etc.                |  |  | 5.               | Certificate of Statu                  | is Desired     |                    |                          | 5 Additional<br>Required                   |
| City & State  | e   | City & Stat                    | 0                      |  |  | 6.               | Election Campaig                      | n Financing    | _                  | \$5.0                    | May Be                                     |
| <u>L</u>  |   | 28                             |                        |  |  |                  | Trust Fund Contrib                    |                |                    |                          | d to Fees                                  |
| Zip<br>T  | Country   | Zip                            |                        | Country  | <i>f</i>   | 8.               | This corporation h                    |                | ntangible t<br>Yes |                          | r s. 199.032                               |
|   | 25  <br>9. Name and Address of Curre  | 29<br>ent Registered Agen      |                        | 30   |  | 10.              | Name and Addre                        |                |                    |                          |  |
|   |   |                                |                        | 81   | Name   |                  |                                       |                |                    |                          | <del></del>                                |
| ROSENT  | THAL, DAVID C.  |                                |                        | -  | Otra at  | A alala a a a 20 | O Dan Ni sabas la                     | Net Assesse    | 1-3                |                          |  |
|   | D MANAGEMENT, INC.  |                                |                        | 82   | Street   | Address (P       | O. Box Number is                      | Not Acceptab   | ie)                |                          |  |
| 3082 JO   |   |                                |                        | 83   | <u> </u>   |                  | · · · · · · · · · · · · · · · · · · · |                |                    |                          |  |
|   | ORTH FL 33467   |                                |                        | 84   | City   |                  |                                       |                |                    | OF 7                     | ip Code                                    |
|   |   |                                |                        | 54   | City   |                  |                                       |                | FL                 | 85 Zi                    | h code                                     |
| I, Pursuant   | to the provisions of Sections 617.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the obli                     | 502 and 617 1508, Fig          | orida Statute          | s, the abov  | e-named  | corporatio       | n submits this state                  | ment for the p | urpose of          | changing                 | j its register                             |
| IGNATURE _  | Signature, typed or printed name of registered e  | agent and little if applicable | ION)                   | Registered Ag  | ent signøture  |                  | reinstating)                          | 1/49           | DATE               |                          |  |
| 2.  | OFFICERS A  | ND DIDEATABLE                  |                        |  |  |                  |                                       |                |                    |                          |  |
|   |   |                                | DELETT.                | 13.  |  | , , ,            | ADDITIONS/CHANG                       | GES TO OFFIC   | ERS AND            |                          |  |
| TLE   | PD  |                                | DELETE                 | 1.1 TITLE  |  | <u> </u>         | ADDITIONS/CHAN                        | GES TO OFFIC   | ERS AND            | DIRECTO Chang            |  |
| TLE<br>AME  | PD<br>ENGLE, NORMAN   |                                | DELETE                 | 1.1 TITLE<br>1.2 NAME  |  |                  | ADDITIONS/CHAN                        | GES TO OFFIC   | ERS AND            |                          |  |
| TLE<br>AME<br>REET ADDRESS  | PD<br>ENGLE, NORMAN<br>6203 BEAR CREEK COURT  |                                | DELETE                 | 1.1 TITLE<br>1.2 NAME<br>1.3 STREE   | r address  |                  | ADDITIONS/CHAN                        | GES TO OFFIC   | ERS AND            |                          |  |
| TLE<br>AME<br>IREET ADDRESS<br>ITY-SI-ZIP   | PD<br>ENGLE, NORMAN<br>6203 BEAR CREEK COURT<br>LAKE WORTH FL   |                                |                        | 1.1 TITLE<br>1.2 NAME<br>1.3 STREE<br>1.4 City-  |  | ,                | ADDITIONS/CHAN                        | GES TO OFFIC   | ERS AND            | Chang                    | e 🔲 Addi                                   |
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| TLE<br>AME<br>TREET ADDRESS<br>HTY-ST-ZIP<br>TLE<br>AME   | PD ENGLE, NORMAN 6203 BEAR CREEK COURT LAKE WORTH FL VD LUFTIG, IRWIN   |                                |                        | 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 City- 2.1 TITLE 2.2 NAME  | ST-ZIP   |                  | ADDITIONS/CHAN                        | GES TO OFFIC   | ERS AND            | Chang                    | e 🔲 Addi                                   |
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