## **2008 NOT-FOR-PROFIT CORPORATION**

## ANNUAL REPORT

## **DOCUMENT # N23218**

1. Entity Name ESSEX AT HUNTERS RUN CONDOMINIUM



FILED Apr 24, 2008 8:00 am Secretary of State

04-24-2008 90121 010 \*\*\*\*61.25

| ASSOCIATION, INC.  |                                     |  |                  |   |             |  |   |   |  |             |            |            |  |
|--|-------------------------------------|--|------------------|---|-------------|--|---|---|--|-------------|------------|------------|--|
| 3700 CLUBHOUSE LANE 37   |                                     |  |                  | ailing Address<br>1700 CLUBHOUSE LANE<br>BOYNTON BEACH, FL 33436-6002 |             |  |   |   | -  |             |            |            |  |
| Principal Place of Business - No P.O. Box # 3. Ma  |                                     |  |                  | ailing Address  |             |  |   |   |  |             |            |            |  |
| Suite, Apt. #, etc. S  |                                     |  |                  | Suite, Apt. #, etc.   |             |  |   | 04032008  | Chg-NP   | CR2E03      | 37 (12/06) |            |  |
| City & State   |                                     |  | Ci               | City & State  |             |  |   | 4. FEI Numbe  | r  | 0,42200     |            | plied For  |  |
| Zip Country  |                                     |  | Zij              | Zip Coun  |             |  |   | 65-0090035 Not Applicable  5. Certificate of Status Desired \$8.75 Additional |  |             |            |            |  |
| Non-ord Address of Coursel   |                                     |  | Demleten         | stared & cent   |             |  | 7. Name and Address of New Registered Agent |   |  |             |            |            |  |
| Name and Address of Current Registered Agent   |                                     |  |                  |   |             | Name   |   |   |  |             |            |            |  |
| BARNETT, ARTHUR<br>3700 CLUB HOUSE LANE  |                                     |  |                  |   |             | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |             |            |            |  |
| BOYNTON BEACH, FL 33436  |                                     |  |                  | <u></u>   |             |  |   |   |  |             |            |            |  |
|  |                                     |  |                  |   | City        |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |   | FL   | Zip Code    | ,          |            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept   |                                     |  |                  |   |             |  |   |   |  |             |            |            |  |
| the obligat  | ions of regist                      | ered agent.  |                  |   |             |  |   |   |  |             |            |            |  |
| SIGNATURE .  | SIGNATURE                           |  |                  |   |             |  |   |   |  |             |            |            |  |
|  | Signature, typed                    | or plinted name of registered agent  | and title if app | plicable. (NOTE   | : Registere | d Agent signat                                     | ure required                                | when reinstating)   |  | DATE        |            |            |  |
| Filing Fee is \$61.25<br>Due by May 1, 2008  |                                     |  |                  | 9. Election Can<br>Trust Fund C                                       | _           |  | \$5.00 May Be<br>Added to Fees              |   | Make check payable to<br>orida Department of State |             |            |            |  |
| 10.  |                                     | · OFFICERS AND DI  | RECTORS          |   | 11.         |  |   | ADDITIONS/CHA   | NGES TO OFFIC                                      | ERS AND DIE | RECTORS IN | 10         |  |
| TITLE  | PD                                  |  |                  | ☐ Delete TITLE  |             |  |   |   |  |             | ☐ Change   | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | LASSER,                             | HAROLD<br>JBHOUSE LANE   |                  | NAM<br>Stre   |             |  |   |   |  |             |            |            |  |
| CITY-ST-ZIP  |                                     | N BEACH, FL 33436  |                  | CITY  |             |  |   |   |  |             |            |            |  |
| TITLE  | D                                   |  |                  | Delete TI   |             | <u> </u>   |   |   |  |             | Change     | ☐ Addition |  |
| NAME   | WEINER,                             |  |                  | NAN   |             | _  |   |   |  |             |            |            |  |
| STREET ADORESS<br>CITY-ST-ZIP  | l                                   | JBHOUSE LN<br>N BEACH, FL  |                  | STRI  |             |  |   |   |  |             |            |            |  |
| TITLE  | VD                                  | N BEACH, FL  |                  | ☐ Delete  |             |  | -   | -   |  | <del></del> | ☐ Change   | Addition   |  |
| NAME   | RACOW,                              | BURT   |                  | ☐ Uelete  | TITLE       |  |   |   |  |             | ☐ Change   | ☐ Addition |  |
| STREET ADDRESS   | 3700 CLUBHOUSE LN                   |  |                  |   | STRE        | ET ADDRESS   |   |   |  |             |            |            |  |
| CITY-ST-ZIP  | BOYNTO                              | N, FL  |                  |   | CITY        | - ST - ZIP   |   |   |  |             |            |            |  |
| TITLE  | SD                                  | EDIAMA DD  |                  | ☐ Delete  | TITL        |  | D   | :0\\S F   | OWARI  |             | Change     | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | STERNS, EDWARD<br>3700 CLUBHOUSE LN |  |                  |   | ET ADDRESS  | 376  | 10.00                                       | BHOUS   | ELN  |             |            |            |  |
| CITY-ST-ZIP  | BOYNTON BEACH, FL 33436             |  |                  |   | -ST-ZIP     | 80   | YNTON                                       | BEACH   | l = 1  | 3343        | (_         |            |  |
| TITLE  | TD                                  | . ,  |                  | ☐ Delete  | TITL        | <u> </u>   | 100   | 7101010   | OCI -  | 1, \        | ☐ Change   | ☐ Addition |  |
| NAME   | 1                                   | T, ARTHUR  |                  |   | NAM         | £  |   |   |  |             |            | _          |  |
| STREET ADDRESS   |                                     | JBHOUSE LN   |                  |   | ET ADDRESS  |  |   |   |  |             |            |            |  |
| CITY-ST-ZIP  | BOYNIO                              | N BEACH, FL  |                  |   | -           | -ST-ZIP  | Q F   |   |  |             |            | <b></b>    |  |
| TITLE  |                                     |  |                  | Delete TITU   |             |  | MH.   | YED SE  | NFORD  | )           | ☐ Change   | Addition   |  |
| NAME<br>STREET ADOREGS   |                                     |  |                  | NAME<br>Stree   |             | et address   | 370   | יכיבים  | INFORD<br>BHOUSE                                   | LN          |            |            |  |
| CITY-ST-ZIP  |                                     |  |                  |   |             | -ST-ZIP  | Bo  | MOTUN   | BEACH  | FL 3        | 53436      | ,          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director |                                     |  |                  |   |             |  |   |   |  |             |            |            |  |
| of the cor   | rporation or t                      | nt or supplemental report<br>he receiver or trustee emp<br>actiment with an address, | owered to        | execute this report   | as requi    |  |   |   |  |             |            |            |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: