

4/27/98

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Apr 27 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N23213 (4)  
1. Corporation Name  
DOVER LANDING HOMEOWNERS ASSOCIATION OF PENSACOLA, INC.



Principal Place of Business: PO BOX 30262 PENSACOLA FL 32503  
Mailing Address: PO BOX 30262 PENSACOLA FL 32503

3. Date Incorporated or Qualified: 10/28/1987  
4. FEI Number: 59-2971722  
5. Certificate of Status Desired: \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees  
7. Is this nonprofit corporation a homeowners association? Yes No  
8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No

2. Principal Place of Business (21-24)  
2a. Mailing Address (25-30)

9. Name and Address of Current Registered Agent  
GUELPA, SUZANNE  
3313 BERKSHIRE CT  
PENSACOLA FL 32504

10. Name and Address of New Registered Agent  
81 Name: CHIP MERRITT JONATHAN GREEN  
82 Street Address (P.O. Box Number Is Not Acceptable): ~~3313 BERKSHIRE CT~~ 3320 TOMPKINS ST  
84 City: PENSACOLA FL 85 Zip Code: 32504

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Jonathan D. Green (JONATHAN D. GREEN) TD DATE: 4/16/98

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: PD NAME: MERRITT, CHIP STREET ADDRESS: 3331 BERKSHIRE COURT CITY-ST-ZIP: PENSACOLA FL 32504	<input type="checkbox"/> DELETE	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: VD NAME: GUELPA, RANDAL STREET ADDRESS: 3313 BERKSHIRE COURT CITY-ST-ZIP: PENSACOLA FL 32504	<input checked="" type="checkbox"/> DELETE	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: TD NAME: GREEN, JONATHAN STREET ADDRESS: 3320 TOMPKINS ST CITY-ST-ZIP: PENSACOLA FL 32504	<input type="checkbox"/> DELETE	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: SD NAME: SHAW, ERIC STREET ADDRESS: 4140 BRIGHTON DR. CITY-ST-ZIP: PENSACOLA FL 32504	<input type="checkbox"/> DELETE	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: D NAME: KNOWLES, RALPH STREET ADDRESS: 3300 TOMPKINS ST CITY-ST-ZIP: PENSACOLA FL 32504	<input checked="" type="checkbox"/> DELETE	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: D NAME: SPARKS, JACK STREET ADDRESS: 3341 TOMPKINS ST. CITY-ST-ZIP: PENSACOLA FL 32504	<input checked="" type="checkbox"/> DELETE	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Jonathan D. Green (JONATHAN D. GREEN) 4/16/98 (850)929-0144

CP2E037 (1097)