

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

APPROVED
AND
FILED

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

95 MAY -1 AM 11:52

DOCUMENT # **N23213** (4)
1. Corporation Name
DOVER LANDING HOMEOWNERS ASSOCIATION OF PENSACOLA, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business Mailing Address
PO BOX 30282 PENSACOLA FL 32503 PO BOX 30282 PENSACOLA FL 32503

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 24 Country 25 29 Zip 30 Country

3. Date incorporated or Qualified 10/28/1987 3a. Date of Last Report 05/01/1994
4. FEI Number 59-2971722 Applied For Not Applicable
5. Certificate of Status Desired \$0.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
KING, MICHAEL R
3350 TOMPKINS ST
PENSACOLA FL 32504

10. Name and Address of New Registered Agent
81 Name MITCHELL, DUNCAN
82 Street Address (P.O. Box Number is Not Acceptable) 4272 BRIGHTON DRIVE
83
84 City PENSACOLA FL 85 Zip Code 32504

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Robert Duncan Mitchell* ROBERT DUNCAN MITCHELL DATE 4/27/95

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	KING, MICHAEL R
STREET ADDRESS	3350 TOMPKINS ST
CITY-ST-ZIP	PENSACOLA FL 32504
TITLE	VD
NAME	SPARKS, JACK
STREET ADDRESS	3341 TOMPKINS ST
CITY-ST-ZIP	PENSACOLA FL 32504
TITLE	TD
NAME	CAMPBELL, PAT
STREET ADDRESS	3360 TOMPKINS ST
CITY-ST-ZIP	PENSACOLA FL 32504
TITLE	SD
NAME	BROCK, SARAH W
STREET ADDRESS	4421 BRIGHTON DRIVE
CITY-ST-ZIP	PENSACOLA FL
TITLE	D
NAME	DREWRY, DOUG
STREET ADDRESS	4261 BRIGHTON DR.
CITY-ST-ZIP	PENSACOLA FL 32504
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	MITCHELL, DUNCAN	
1.3 STREET ADDRESS	4272 BRIGHTON DRIVE	
1.4 CITY-ST-ZIP	PENSACOLA FL 32504	
2.1 TITLE	VD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	GUELPA, SUZANNE	
2.3 STREET ADDRESS	3313 BERKSHIRE COURT	
2.4 CITY-ST-ZIP	PENSACOLA FL 32504	
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE	SD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	SILBREY, PAM	
4.3 STREET ADDRESS	3327 BERKSHIRE COURT	
4.4 CITY-ST-ZIP	PENSACOLA FL 32504	
5.1 TITLE	D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	HAYNES, BUTCH	
5.3 STREET ADDRESS	4264 BRIGHTON DRIVE	
5.4 CITY-ST-ZIP	PENSACOLA FL 32504	
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Pat Campbell* Pat Campbell 04/26/95 (904) 435-1746