

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 08, 2002 8:00 am**  
**Secretary of State**  
 05-08-2002 90137 010 \*\*\*\*61.25

**DOCUMENT # N23208**

1. Entity Name

**FRENCHMAN'S CREEK COUNTRY CLUB, INC.**

Principal Place of Business

Mailing Address

13495 TOURNAMENT DRIVE  
 PALM BEACH GARDENS FL 33410

13495 TOURNAMENT DRIVE  
 PALM BEACH GARDENS FL 33410

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

65-0023229

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

~~ALEXANDER, LARRY B. ESQ.~~  
 505 SOUTH FLAGLER DRIVE  
 SUITE 1100  
 WEST PALM BEACH FL 33401

Name **John McCracken**

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PD** ☐ Delete  
 NAME **MURPHY, GEORGE**  
 STREET ADDRESS **13839 LE MANS WAY**  
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE **TD** ☐ Change ☒ Addition  
 NAME **JAY BRAMSON**  
 STREET ADDRESS **13228 YERDLIN DRIVE**  
 CITY-ST-ZIP **PALM BEACH GARDENS, FL 33410**

TITLE **SD** ☐ Delete  
 NAME **SHAMBAN, ADELE**  
 STREET ADDRESS **3330 DEGAS DRIVE WEST**  
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VD** ☐ Delete  
 NAME **SHERMAN, LAWERENCE**  
 STREET ADDRESS **13893 RIVOLI DRIVE**  
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VD** ☐ Delete  
 NAME **SILVEP, WILLIAM**  
 STREET ADDRESS **13853 LE HAVRE DRIVE**  
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **TD** ☒ Delete  
 NAME **BERMAN, ALAN**  
 STREET ADDRESS **3049 CHATEAU DRIVE**  
 CITY-ST-ZIP **PALM BEACH GARDENS FL 33410**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4/29/02** **561-775-6400 X374**

CR2E037 (9/01)